

# UNOFFICIAL COPY

**Record and Return To:**

CIBM Bank  
12700 West Bluemound Rd.  
Elm Grove, WI 53122

Doc#: 2307433254 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/15/2023 01:46 PM Pg: 1 of 2

**This Instrument Prepared By:**

CIBM Bank  
12700 West Bluemound Rd.  
Elm Grove, WI 53122

Loan #: 190003375

## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CIBM Bank f/k/a Central Illinois Bank**, WI does hereby certify that a certain Mortgage, by **Francis J. Krone Jr A/K/A Frank Krone and Lisa Giese Husband and Wife** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **St. Francis Mortgage Corporation** Dated: **03/28/2008** Recorded: **04/04/2008**

Instrument: **0809505169** Loan Amount: **\$30,000.00** in Cook County, Illinois

Property Address: **1529 N. Rockwell Street, Unit 5, Chicago, IL 60622**

Parcel Tax ID: **16-01-204-047-1003**

Legal Description: See "EXHIBIT A" attached which is an integral part of this Satisfaction of Mortgage

**Corporate Assignment of Real Estate Mortgage** Dated: **05/09/2008** Recorded: **05/21/2008** as Instrument No.: **0814245038**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/13/2023**.

**CIBM Bank**

By: *Melissa Ahrens*

Name: **Melissa Ahrens**

Title: **Loan Documentation Coordinator**

STATE OF Wisconsin } s.s.  
COUNTY OF Waukesha

This instrument was acknowledged before me on **03/13/2023**, by **Melissa Ahrens**,  
**Loan Documentation Coordinator** of **CIBM Bank**.

Witness my hand and official seal.

*Sandra L. Kupka*

Notary Public: **Sandra L. Kupka**

My Commission Expires: **08/10/2024**

Commission #: **NONE**

**Sandra L. Kupka**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**

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## EXHIBIT A

PARCEL 1: UNIT NUMBER 3 IN THE 1529 N. ROCKWELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 18 IN BLOCK 4 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF NORTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0333032147; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF, STORAGE S-3 AND PARKING G-3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0333032147.

.....  
 STREET ADDRESS: 1529 N. ROCKWELL STREET UNIT 3  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 16 03-204-047-1003

Property of Cook County Clerk's Office