

UNOFFICIAL COPY

Doc#: 2307433407 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2023 03:12 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154369797

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **UBALDO ARROYO AND MIRNA FIGUEROA** to **MEADOWS CREDIT UNION** bearing the date 07/01/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1718801065**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

THE NORTH 1/2 OF THE SOUTH 2/3 OF LOT 32 IN SECOND ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-30-206-022-0000

Property more commonly known as: 3104 N NAGLE AVE CHICAGO, IL 60634.

Dated on 03/10/2023 (MM/DD/YYYY)

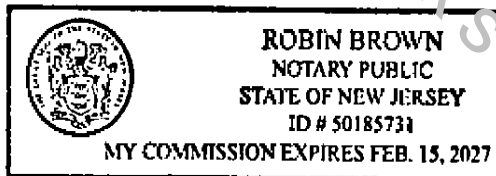
CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 03/10/2023 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Robin Brown
Robin Brown
Notary Public - STATE OF NEW JERSEY
Commission expires: 02/15/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 437453938 CONSUMERS CREDIT UNI T092303-01:26:22 [C-1] RCNIL1



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