

UNOFFICIAL COPY

Doc#. 2307433436 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2023 03:21 PM Pg: 1 of 3

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39795031

Ref Number: 7161006643

Tax ID: 14-29-101-054-1006 &
14-29-101-054-1028

3/30/2023

Property Address:

1419W BELMONT AVE 2
CHICAGO, IL 60657

IL0v2M-RM-SNA39795031 E 3/13/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10019399005863400

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MICHAEL MULLEN, A SINGLE MAN AND KYLE JACKSON, A SINGLE MAN**

Date of Mortgage: 9/5/2014 Original Loan Amount: \$358,125.00

Recorded in Cook County, IL on: 9/19/2014, book N/A, page N/A and instrument number 1426241106

Property Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1419-2 AND PARKING SPACE P-13 IN ALEXANDRIA ON BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

39795031

Page 1 of 3



7161006643

UNOFFICIAL COPY

DESCRIBED REAL ESTATE: LOTS 66 IN JOHN P. ALTGELDS SUBDIVISION OF BLOCKS 1,2,3,4,7 AND THE NORTH HALF OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED MARCH 4, 2008 AS DOCUMENT 0806415043, FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALEXANDRIA ON BELMONT CONDOMINIUMS RECORDED APRIL 1, 2008 AS DOCUMENT 0809216037, SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALEXANDRIA ON BELMONT CONDOMINIUM RECORDED SEPTEMBER 11, 2008 AS DOCUMENT NUMBER 0825518061, CORRECTED SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALEXANDRIA ON BELMONT CONDOMINIUM RECORDED OCTOBER 2, 2008 AS DOCUMENT NUMBER 0827618030 AND AS MAY BE AMENDED FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT FOR ACCESS RECORDED MARCH 4, 2008 AS DOCUMENT 0806415042. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 1419 WEST BELMONT AVENUE, UNIT 2, CHICAGO, IL 60657 PIN # 14-29-101-054-1006 AND 14-29-101-054-1028

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/13/2023

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR GUARANTEED RATE, INC, ITS SUCCESSORS
AND ASSIGNS

By: 

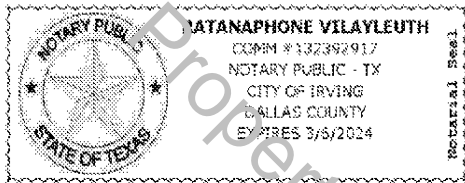
Cynthia M. Gay, Vice President

UNOFFICIAL COPY

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 3/13/2023, by **Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : **3/6/2024**

Property of Cook County Clerk's Office