# **UNOFFICIAL COPY**

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213165

Prepared by and After Recording Return to:

DOOR OR

Kelli Harsch, Esq. Applegate & Thorne-Thomsen, P.C. 425 S. Financial Place, Suite 1900 Chicago, IL 60605



Doc# 2307434037 Fee \$55.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/15/2023 02:49 PM PG: 1 OF 3

(This Space for Recorder's Use ONLY)

### RELIASE OF MORTGAGE

FOR GOOD AND VALUABLE CCNSIDERATION, Greater Southwest Development Corporation, an Illinois not-for-profit corporation ('ine "Lender"), does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM onto Churchview Supportive Living, L.P., an Illinois limited partnership ("Owner"), all the right, title, interest, claim, or demand whats bever it may have acquired in, through:

that certain Third Mortgage, Assignment of Rents and Security Agreement ("Mortgage") dated as of March 1, 2003 made by the Owner in favor of the Lenger and recorded with the Office of the Cook County Recorder (the "Recorder") on March 27, 2003 as Tocument Number 0030415537 encumbering the real estate described on Exhibit A attached hereto (the "Property"), which Mortgage secured a loan made by Lender to Owner in the original principal amount of \$500,000.

This Release of Mortgage is effective as of February 244, 2023.

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IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage as of the date first set forth above.

LENDER:

Greater Southwest Development Corporation, an Illinois not-for-profit

By: Name:

Adrian Soto

Title:

Executive Director

STATE OF: Illinois

COUNTY OF COCK

On this day of February 2023, personally before me appeared Adrian Soto, who proven on the basis of satisfactory evidence is the Executive Director of Greater Southwest Development Corporation and that said document was signed by him on behalf of said entity by authority of its Board of Directors and within the authority granted under said entity's resolution, and acknowledged to me that said Executive Director executed the same.

Votary Public

Commission Expires

OFFICIAL SEAL
BRIDGET A WHITE
NOTARY PUBLIC - STATE OF ILLINOIS
NOT COMMISSION EXPIRES:07/22/24

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#### **EXHIBIT A**

#### Legal Description of the Real Estate

LOTS 16, 17, 18, 19, 20, 21, 22, 23, 24 AND 25 IN BLOCK 16 IN COBE AND McKINNON'S 63<sup>RD</sup> STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALONG WITH PORTION OF VACATED TALMAN AVENUE, ADJACENT TO AFORESAID LAND, AS DESCRIBED IN ORDINANCE RECORDED AUGUST 13, 2002 AS DOCUMENT NUMBER 0020886357.

PINS: 19-13-427-030 19-13-427-031 19-13-427-033 19-13-427-034 19-13-427-035 19-13-427-036 19-13-427-037 19-13-427-040

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