

UNOFFICIAL COPY

Doc#: 2307544116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/16/2023 12:20 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0071349021

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 29-32-408-018-1010; 29-32-408-018-1017



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 20, 2021** executed by **DANA S SHANNON, AN UNMARRIED WOMAN.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 27, 2021** as Instrument No. **2127028193** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **903 ELDER RD, UNIT 10, HOMEWOOD, IL 60430**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 14, 2023**.

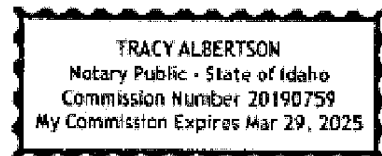
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TODD SLEIGHT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 14, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20230306

HN8021121IM - LR - IL



UNOFFICIAL COPY

HN8021121IM -0071349021-SHANNON

LEGAL DESCRIPTION

UNIT NUMBER 10 AND "G"-5 IN THE 903 ELDER ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 CLEARY'S RESUBDIVISION OF LOTS 12 TO 14 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF LOT 2 AND THE VACATED EAST 30 FEET OF MORGAN ST., ALL IN NELSON'S GARDEN SUBDIVISION OF PART OF THE EAST 1/4 OF SECTION 32 AND PART OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND BEING ALL THAT PART LYING NORTHERLY OF AND ADJOINING THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 1 AND RUNNING THENCE SOUTHEASTERLY A DISTANCE OF 33 FEET TO A POINT 1.42 FEET NORTHEASTERLY OF THE SOUTHERLY LINE OF THE SAID LOT, THENCE SOUTHEASTERLY A DISTANCE OF 71.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 SAID POINT BEING 13.5 FEET NORTH OF THE SOUTHERLY CORNER OF SAID LOT 1, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26163948 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office