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Doc#: 2307545150 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/16/2023 12:26 PM Pg: 1 of 2

Recording Requested By:
LoanCare
Prepared By: **Marnie Wagner**
3001 Hackberry Rd

Irving, TX 75063
855-369-2410
When recorded mail to:
Corelogic
P.O. Box 9232

Coppell, TX 75019



Case Nbr: **39792151**
Ref Number: **0037473097**
Tax ID: **11-29-101-021-0000 &**
Property Address:
7736 N SHERDIAN RD 55
CHICAGO, IL 60660

IL0v2-AM-STD39792151 3/8/2023 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3637 SENTARA WAY, VIRGINIA BEACH, VA 23452** does hereby grant, sell, assign, transfer and convey unto **DITECH FINANCIAL LLC BY LOANCARE, LLC AS ATTORNEY IN FACT UNDER A LIMITED POWER OF ATTORNEY** whose address is **3637 SENTARA WAY, VIRGINIA BEACH, VA 23452** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **WILLIAM MOSS AND NATASHA B. MOSS, HUSBAND AND WIFE**

Date of Mortgage: **12/3/2003** Original Loan Amount: **\$297,600.00**

Recorded in Cook County, IL on: **1/26/2004**, book N/A, page N/A and instrument number **0402601018**

Property Legal Description:

PCL: 1: UNIT 55 AND TANDEM 9 IN THE LAKEVIEW POINTE CONDOMINIUM AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1 : LOTS 1 TO 7 EXCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN

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ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF NORTH SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 30222204 AND AS AMENDED FROM TIME TO TIME 11-29-101-021-0000 11-29-101-021-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3/8/2023

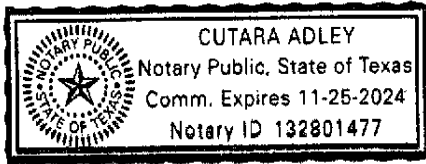
LOANCARE, LLC

By: 
 Audrey Trumble, Authorized Signor

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 3/8/2023, by Audrey Trumble, Authorized Signor of LOANCARE, LLC, on behalf of the entity.





Notary Public

CUTARA ADLEY
(Printed Name)

My Commission Expires : 11/25/2024