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Doc# 2307549077 Fee \$88.00

KAREN A. YARBROUGH

DATE: 03/16/2023 12:06 PM PG: 1 OF 3

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## IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS

### MUNICIPAL DEPARTMENT - FIRST DISTRICT 400317 CITY OF CHICAGO, a municipal corporation, Case Number: Plaintiff Amount claimed per day 2,000.00 V. Address: 1017 - 1019 W WASHINGTON BLVD ACORN LOFTOMINIUM ASSOCIATION CHICAGO IL 60607-Unknown owners and non-record claimants 25 - 27 N CARPENTER ST CHICAGO IL Defendants 66600-LIS PENDENS NOTICE I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the day of \_\_\_\_\_\_ 2013 for building code violations and is now per dir g in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows: 17-08-446-017-0000 17-08-446-020-0000 17-08-446-020-1001 FOR THE ENTIRE LEGAL DESCRIPTION PLEASE SEE EXHIBIT A IN THE ACOR LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:** PARTS OF LOTS 2, AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND TH NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT NO. 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

Corporation Counsel

Attorney for Flaintiff

Ву: 、

Assistant Corporation Counsel 2 N. LaSalle St., Suite 320 Chicago, Illinois 60602 Atty. No 90909 (312) 744-8791

INTEREST IN THE COMMON ELEMENTS

Glenn.Angel@cityofchicago.org

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LEGAL DESCRIPTION

PARCEL 1: ACORN LOFTOMINIUM, A CONDOMINIUM

THAT PART OF BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID BLOCK 93.74 FEET; THENCE SOUTH O DEGREES 00 MINUTES 00 SECONDS WEST, 175.79 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 32.22 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 44 SECONDS WEST, 39.97 FEET; THENCE SOUTH 89 - DEGREES 59 MINUTES 46 SECONDS WEST, 128.29 FEET TO THE WEST LINE OF SAID BLOCK THE OF NORTH O DEGREES 05 MINUTES 52 SECONDS EAST, ALONG SAID WEST LINE, 235 ST FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2 ACORN LOF CMINIUM A CONDOMINIUM

THAT PART OF BLOCK 50 IN CARPELITER'S ADDITION TO CHICAGO IN SECTION 8. TOWNSHIP 40 NORTH RANGE 14 E/ST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST COINER OF SAID BLOCK THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALOI G THE NORTH LINE OF SAID BLOCK 93.74 FEET: THENCE SOUTH 0 DEGREES OCTAINUTES NO SECONDS WEST, 175.79 FEET: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONOS FAST, 19:89 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH SO DECREES OF MINUTES OF SECONDS EAST, 12:02 FEET, THENCE NORTH 0 DEGISTES COMMUTES 44 SECONDS EAST, 25.67 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 12.02 FEET: THENCE SOUTH 0 DEGREES 03 MINUTES 44 SECONDS WEST, 25.67 FEET TO THE 1, 50, 50 to 1, 50 to POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION +40.90 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL TANE OF SO SO FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLUNOIS.

PARCEL 4: ACORN LOFTOMINIUM, A CONDOMINIUM (SURFACE PARKING)

LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AREA = 9,474.8 SQUARE FEET OR 0.2175 ACRES.

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007612374 DB

STREET ADDRESS: 1017 W. WASHINGTON

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-08-446-001-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NO(S), 101, 102, 103-A, 103-B, 104-A AND 104-B , 105, 106; 2A/B; 2C, 2D, 2E, 2F, 2G, 2H, 2I, 2J, 2K, 3A/B, 3C, 3D, 3E, 3F, 3G, 3H, 3I, 4A/G, 4B, 4C, D, 4E, 4F, 4H/I, 5A/G, SB, 5C, 5D, 5E, 5F, 5H/I, 6A/B, 6C, 6D, 6E, 6F, 6G, 46F, 7PH-A, 7PH-B, S1, S2, S3, S4, S5, PA, PB, PC, PD, PE, PF, PG, PH, PI, PJ, PK, P, PM, PN, PO, PP, PQ, PR, PS, PT, PU, PV, PW AND PX IN THE ACORN LOFTOMINAUS A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 27 AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 (2) S. BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH 101 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CRICAGO IN THE COUTH AST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE PRINCIPLE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX BE TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND THE 21-6078-855. PARCEL 2: EASEMENTS FOR THE BENEFIT CF/PARCIL 1 AND OTHER PROPERTY FOR ACCESS. INCRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF BASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NEEDED 607 6 855.

EXHIBIT ATTACHED