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RELEASE OF MORTGAGE

Doc#. 2307549110 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/16/2023 03:10 PM Pg: 1 of 3

WHEREAS, Lyle Heidemann, the undersigned, recorded on November 27, 2006 as document number 0632940078 in the office of the Recorder of Deeds, Cook County, Illinois, a Mortgage against Jason A. Heidemann, for \$275,000.00 dollars and recorded on October 18, 2016 as document number 1629255004 in the office of the Recorder of Deeds, Cook County, Illinois, a Mortgage against Jason Heidemann, for \$185,910.50 dollars the following described property:

SEE AT FACHED EXHIBIT A

Permanent Index Number: 14-19-426-042-1023

Address of Property: 1601 W. School Street, #313, Chicago, IL 60657

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

Dated: February [7, 2023]

FIDELITY NATIONAL TITLE

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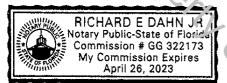
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By Lyle Heidemann

STATE OF FLORIDA, COUNTY OF LEE ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Lyle Heidemann personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein se forth.

Given under ny hand and official seal this 17 day of February 2023.



(Notary Public)

Prepared By:

Scannell & Associates, PC 3135 W. 95th Stret Everyour Park IL 60805

Mail To:

Scannell & Associates, PC 3135 W. 96th Street Evergreen, Park, IL 60805

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EXHIBIT A

Order No.: OC23002001

For APN/Parcel ID(s): 14-19-426-042-1023 For Tax Map ID(s): 14-19-426-042-1023

PARCEL 1:

UNIT 313 IN THE TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 AND 5 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERT CAND SPACE IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF FARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SEFFORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT'S RECORDED AS DOCUMENT NO. 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NO. 95658936.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-90, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 95658937.