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Doc#. 2307513071 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 03/16/2023 10:43 AM Pg: 1 of 3

ATN 23-142793 1/2 RELEASE DEED

Mail To:

Thomas and Annibawien 1151 W. Washing Im Blud \$1128 Chicago 11 100(00)=

Prepared By: Kathy Chose TCF National Bank 1405 Xenium Lane N Plymouth MN 55441

Recorder's Stamp

Know All Men by These Presents, That TCF National Bank, successor by merger to TCF Mortgage Corporation, for and in consideration of one dollar, and for other cood and valuable consideration, the receipt whereof is hereby confessed do hereby remise, convey, release and quit-claim unto THOMAS J. DAVOREN, A SINGLE PERSON, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date <u>JUNE 26, 2001</u>, in the County Recorder's Office of <u>COOK</u> county, in the State of Illinois, as Document No. <u>0010616671</u> to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit: TO COM

SEE ATTACHED LEGAL DESCRIPTION.

PIN: 17-08-443-042-1026

PROPERTY COMMONLY KNOWN AS: 1151 W. Washington Boulevard #125, Chicago,

WITNESS my hand this 6th day of December , 2019

TCF National Bank, successor by merger to TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Vice President

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STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 6th day of December, 2019.

Notary Public

My commission expires: January 31, 2021

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Exhibit "A" Legal Description

PARCEL A:

UNIT NUMBER 125 IN BLOCK 'X' CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-14 AND STORAGE S-14, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

Legal Description