

UNOFFICIAL COPY

Doc# 2307513003 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 03/16/2023 09:21 AM Pg: 1 of 2

Prepared by and When Recorded mail to:

ARCPE 1 LLC
1900 Sunset Harbour Drive
The Annex-2nd Floor
Miami Beach, FL 33139
Loan #: 433802

CORPORATE ASSIGNMENT OF MORTGAGE

Cook County, Illinois

Date of Assignment:

03/14/2023

Assignor:

ARCPE 1 LLC

1900 Sunset Harbour Dr. The Annex-2nd Floor, Miami Beach, FL 33139

Assignee:

APC SELECT SERVICES LLC

1900 Sunset Harbour Dr. The Annex-2nd Floor, Miami Beach, FL 33139

Executed By:

RAYMOND V. KOWAL

To:

TCF NATIONAL BANK

Date:

11/18/2006

Recorded:

01/02/2007 in Official Records, as Instrument # 0700246127, in the County of Cook, Illinois.

Legal Description:

SEE ATTACHED EXHIBIT A

Property Address:

9940 S. TALMAN CHICAGO, IL 60655

Parcel ID:

24-12-402-030-0060

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths Dollars and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$17,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all corporate assignment of Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said presents the day and year first above written.

On 03/14/2023

ARCPE 1 LLC

Witness:

By:

Print Name:

Beatriz Kebede

John Olsen, Manager

Witness:

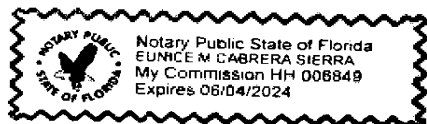
By:

Print Name:

Shensel Jimenez

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

On 03/14/2023 before me, Enide M Cabrera Sierra Notary Public in and for the County of MIAMI-DADE State of FLORIDA personally appeared John Olsen as Manager for ARCPE 1 LLC, personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, on behalf of the Company.



Notary Public:

Enide M Cabrera Sierra

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LEGAL DESCRIPTION EXHIBIT A

LOT 27 IN BLOCK 30 IN BEVERLY RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF SOUTH EAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1926 AS DOCUMENT 9480140, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office