## **UNOFFICIAL COPY**

When Recorded Return To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0148417835

Doc#. 2307513013 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/16/2023 09:26 AM Pg: 1 of 2

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROISC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR EQUITY PRIME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) be these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, N. J. 05053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/30/2021, and made by ANGELIQUE CAMPBELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS and recorded 03/04/2022 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2206339052.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 24-08-224-008-1003

Property is commonly known as: 9520 MAYFIELD CONDO 103N, OAK LAWN, IL 60453.

Dated this 14th day of March in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rocalization on this 14th day of March in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTACNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICHY MCCOY

COMM EXPIRES: 12/18/2026

VICKY MCCOY
Notary Public - State of Florida
Commission # HH 328470
My Comm. Expires Dec 18, 2026
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FM002 435859512 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF MIN 100707700003323705 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142303-12:15:16 [C-2] EFRMIL1





TO COM

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### Loan Number 0148417835

#### 'EXHIBIT A'

UNIT NUMBER 103N AND COVERED PARKING SPACE NUMBER P23 IN STONEGATE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 30 IN SHADY OAKS SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 1979 AND KNOWN AS TRUST NUMBER 46068, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25375894, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS RESPECTIVE UNDTYDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREON TO BELONGING.



\*435859512\*

