

1<sup>ST</sup> Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)

**UNOFFICIAL COPY**



Doc# 2307515015 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/16/2023 02:19 PM PG: 1 OF 2

### RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
AUGUSTINE T MANGATU				AUGUSTINE T. MANGATU		
ALEYKUTTY MANGATU				ALEYKUTTY MANGATU		
ADDRESS				ADDRESS		
6418 N. ST. LOUIS AVE				6418 N. ST. LOUIS AVE		
LINCOLNWOOD, IL 60712				LINCOLNWOOD, IL 60712		

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	FIXED	\$168,000.00	07/27/1999	07/27/2004	6061206	9001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1<sup>ST</sup> EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27<sup>TH</sup> day of JULY 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, as Document No's: 99731724 & 99731725, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

**UNOFFICIAL COPY**

Permanent Real Estate Index Number(s): 14-20-207-036-0000

Address(es) of Premises: 808-810 W. SHERIDAN RD. CHICAGO, IL 60613

Witness its hand and seal, this 15<sup>TH</sup> day of MARCH 2023.MORTGAGEE: 1<sup>ST</sup> EQUITY BANKBy: 

Louis J Kolom

Its: President

Attest: 

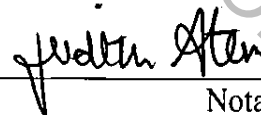
Toni M Glen

Its: Manager

This instrument was prepared by and after recording return to:

1<sup>ST</sup> EQUITY BANK  
3956 W. DEMPSTER ST.  
SKOKIE, IL. 60076STATE OF ILLINOIS)  
)  
COUNTY OF COOK )

I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis J Kolom personally known to me to be the President of 1<sup>ST</sup> EQUITY BANK, and Toni M Glen personally known to me to be the Manager of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 15<sup>TH</sup> day of MARCH 2023.Commission expires: 7-29-2024

Notary Public

**SCHEDULE A**

LOT 38 (EXCEPT THE EAST 81.04 FEET THEREOF) IN OWNER'S SUBDIVISION OF BLOCK 1 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  (EXCEPT 1.12 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.