UNOFFICIAL COPY

Doc#. 2307528016 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/16/2023 09:59 AM Pg: 1 of 2

Return To:

LIEN SOLUTIONS
PO BOX 29071
GLENDALE CA 91209

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BANK OF AMERICA CA OPS KANCHAN ASUDANI 70 BATTERSON PARK RD FARMINGTON, CT 06032





FOR THE PROTECTION OF THE OVINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Bank of America, N.A., does hereby certify that a certain Mortgage, bearing the date 04/23/2013, made by QQQ LLC to Bank of America, N.A. on real property located Cook County, in State of Illinois, with the address of 4953 W Fullerton Ave, Chicago, Y., 60639 and further described as:

Parcel ID Number: 13-33-203-041-0000 and recorded in the office of Cook County, as Instrument No: 1312134026 on 05/01/2013, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT A.

Loan Amount: \$48,750.00

70 Batterson Park Road, Farmington, CT, 06032

Dated this 03/10/2023

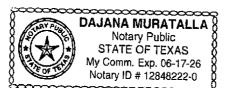
Lender: Bank of America, N.A.

Bv: Zakivvah Bowie

Its: Officer

STATE OF TEXAS, DALLAS COUNTY

On March 10, 2023 before me, the undersigned, a notary public in and for said state, personally appeared Zakiyyah Bowie, Officer of Bank of America, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



1) Ajana Wwatalla Notary Public Dajana Muratalla

C/O/A/SO/FICO

1.0

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EXHIBIT A

LOT 3 AND THE EAST 6 FEET AND 4-1/2 INCHES OF LOT 2 IN BLOCK 1 IN MCAULEY AND ELLIOTT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

4953 W. Fullerton Ave Chicago, IL 60639

Property Index Number: 13-33-273-741-0000

Opening Of Columns Clark's Office