

UNOFFICIAL COPY

Doc#. 2307533040 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/16/2023 09:30 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4766024782

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NEIL OSHANA AND OSHANA OSHANA AND SORIA OSHANA** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 12/17/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0030126310**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 (EXCEPT THE NORTH 20 FEET) THEREOF AND LOT 15, IN BLOCK 14, IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-23-133-051-0000

Property is commonly known as: 8415 NORTH LAWDALE, SKOKIE, IL 60077.

Dated this 14th day of March in the year 2023

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 436021306 CITIMORTGAGE, INC. DOCR T142303-08:38:29 [C-2] ERCNIL1



D0099855119

UNOFFICIAL COPY

Loan Number 4766024782

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of March in the year 2023, by Lauren Astle as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 436021306 CITIMORTGAGE, INC. DOCR T142303-08:38:29 [C-2] ERCNIL1



D0099855119

PROPERTY OF
COOK COUNTY Clerk's Office