

UNOFFICIAL COPY

Doc#: 2307533158 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/16/2023 10:43 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9931763699-ER



ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-6477807

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 12/13/2011

Executed by: **ROBERT J. KENNEDY AND MARY HOLLIS KENNEDY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Payable to: **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

Amount of Debt: **\$480,000.00**

Recorded: 12/20/2011, Recording Information: At Document Number 1135412044 RERECORDED 1/18/2012 AT **DOC #1201833059**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 10720 S Hoyne Avenue, Chicago, ILLINOIS 60643

Parcel: 25-18-301-033-0000

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Executed this 3-9-2023

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Carol Criswell
By: CAROL CRISWELL
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

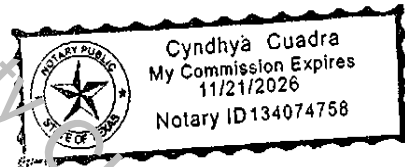
Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 9 day of March, A.D. 2023.

Cyndhya Cuadra
Notary Public in and for the State of TEXAS

Notary's Printed Name: Cyndhya Cuadra
My Commission Expires:

Mortgage for \$480,000.00 dated 12/13/2011



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EXHIBIT "A"

LOT 4 (EXCEPT NORTH 43 1/3 FEET THEREOF) AND ALL OF LOT 5 IN SUBDIVISION OF LOTS 1, 2, 29 AND 30 IN SILVA'S RESUBDIVISION OF BLOCK "Q" RESUBDIVISION BY BLUE ISLAND LAND & BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office