

UNOFFICIAL COPY

Doc#: 2307533186 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/16/2023 11:00 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Prepared By And
After Recording Return To:

DS DocSolution USA

DocSolutionUSA, LLC, dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: RMS/FCAOL
Loan #: 209235-ER



* 1 3 0 2 4 9 5 *

Min: 1008549-0000082969-3

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST**, forever and without recourse, whose address is c/o Mortgage Assets Management, LLC, 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to a certain Mortgage from **RICHARD L. EASTLINE, DIVORCED NO SINCE REMARRIED** to **NORWEST MORTGAGE, INC.** for **\$228,543.00**, dated **8/28/1998** of record on **9/10/1998** as Document **98805754**, in the **COOK County** Clerk's Office, State of **ILLINOIS**.

Property Address: 339 Barry Avenue #24-C, Chicago, ILLINOIS 60657

Legal description: UNIT 24C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 339 BARRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19213963, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 14-28-202-016-1062

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Executed this 3-13-2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS
AND ASSIGNS**

Lisa Marie King

By: LISA MARIE KING
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA MARIE KING, ASSISTANT SECRETARY known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 13 day of March, A.D. 2023

Tegan Erwin

Notary Public in and for the State of Texas
Notary's Printed Name: Tegan Erwin
My Commission Expires: 7-6-2026
Mortgage for \$228,543.00 dated 8/28/1998

