

# UNOFFICIAL COPY

Doc#: 2307533129 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 03/16/2023 10:26 AM Pg: 1 of 3

**Record & Return To:**  
**Corporation Service Company**  
**P.O. Box 3008**  
**Tallahassee, FL 32315-3008**  
**800-927-9801**

This Instrument Prepared By:  
Arbor Commercial Mortgage LLC  
3370 Walden Avenue  
Depew, NY 14043  
716-393-4794

This Instrument Prepared by: Nicole Flatau

Loan #: 146570-171747859

IL, Cook

 S867298SAT  
REF243121843

## SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Fannie Mae does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, by 42-52 N WALLER AVE LLC (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

**Original Lender: Arbor Commercial Funding I, LLC, Date: 12/28/2019 Recorded: 03/05/2019**  
**Instrument: 1906445101 in Cook County, IL Loan Amount: \$1,040,000.00**  
**Property Address: 42-52 N Waller Avenue, Chicago, IL 60644**  
**Parcel Tax ID: 16-08-421-015-0000; 16-08-421-016-0000**  
**Legal description is attached hereto and made a part thereof.**

See Attached

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 3/8/2023.

Fannie Mae

By:

  
Name: Frank Acheampong

Title: Assistant Vice President

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Loan #: 146570-1717478593

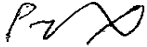
REF243121843

State of Virginia

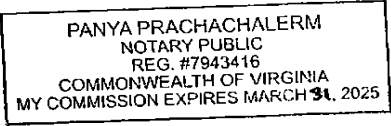
County of Fairfax

On 3/8/2023 before me, Panya Prachachalerm, Notary Public, personally appeared Frank Acheampong, AVP of Fannie Mae who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Panya Prachachalerm  
My commission expires: 3/31/2025



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## EXHIBIT A

### LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 24 AND ALL OF LOTS 25, 26, 27, 28 AND LOT 29 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 4 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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