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Doc#. 2307533244 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/16/2023 11:29 AM Pg: 1 of 4

Dec ID 20230301672682 ST/CO Stamp 1-918-587-088

QUIT CLAIM PEED ILLINOIS STATUTORY MAIL TO: MAIL TAX BILLS TO: THE GRANTOR, MELISSA F. CATALLA MARRIED TO RONALD A. CATALLA, of 8201 N. Ozanam Ave., Niles H. 60714 for and in consideration of Ten and no/100 (\$10.00) Dollars and other good on valuable considerations in hand paid, does hereby REMISE, RELEASE and QUIT CLAIM unto MELISSA F. CATALLA AND RONALD A. CATALLA, WIFE AND HUSPAND, AS JOINT TENANTS, of 8201 N. Ozanam Ave., Niles, IL 60714 the following hescribed Real Estate situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED hereby releasing and waiving all rights under and by virtue of the Liomestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever. Permanent Index No. 09-24-329-025-0000 Property Address: 8201 N. OZANAM AVENUE; NILES, ILLINOIS 60714 EXEMPT UNDER THE PROVISIONS OF SECTION 4, PARAGRAPH E OF THE REAL ESTATE TRANSFER ACT. Signed By: Buyer, Seller or Agent MELISSA/F. CATALLA 비트를 한다면 의료를 하는데 관리를 하는데 되었다. 기

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STATE OF ILLINOIS)	
	:	SS.
COUNT ! OF COOK)	

I, the universigned, a Notary Public, in and for said County and State of aforesaid, do hereby certify that MELISSA F. CATALLA, personally known to me to be the same person(s) whose name(5) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, and as the free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and Notarial Seal this 3 day of March 2022

Notary Public

OFFICIAL SEAL
RAPHAEL K ZILCH
MOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/1/23

PREPARED BY:

The Law Office of Joseph M. Kosteck BY: JOSEPH M. KOSTECK 20527 S. LaGrange Rd., Frankfort, IL 60423

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor(s) or his/her/their agent affirms that, to the best of his/her/their knowledge, the name of the Grantee(s) shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

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Dated 3/3/7013	Signature:	Acolose	
0,		Grantor or Agent	
Subscribed and swore to before 1	me by the		
said Grantor/Agent this 🔼 d	lay of		
			
March 7023	•	OFFICIAL SEAL	
	X	RAPHAEL K ZILCH NOTARY PUBLIC, STATE OF ILLINOIS	3
		My Commission Expires 10/1/23	•
Notary Public //			
The Grantee(s) or his/her/their a			
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Illinois corporation or foreign co	_		
real estate in Illinois, a partnersh			
estate in Illinois or other entity re and hold title to real estate under			ess or acquire
and hold title to real estate under	the laws of the St	ate of 11/100is.	
	and the same of th		
Dated 3/3/2023	Signature:	De Latel	
Dated 3/ 9/ 2027	Signature:	Grantee or Agent	
Subscribed and sworn to before i	me by the	Grantee of Agent	
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March rot	3 .		Vic
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Notary Public		RAPHAEL K ZILI NOTARY PUBLIC, STATE (
		My Commission Expires	
			10/1/20
Note: Any person who knowing	ly submits a false s	statement concerning the identi	ty of a grantee
shall be guilty of a Class C misde			
subsequent offenses.			
(Attached to deed or ABI to be re	ecorded in <u>(OS</u>	2 lc County, Illinoi	is, if exempt
under the provisions of Section 4			_
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EXHIBIT A

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QUARTER OF SAID SEC..

ROAD), ACCORDING TO THE.

(OF TITLES AS DOCUMENT 144814.

PIN: 69-24-324.

NIRS, FLOONY

NIRS, FLOONY LOT 25 IN OAKTON MANOR SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 165 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (THE 165 FEET MEASURED FROM AND AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 24), (EXCEPTING THAT PART THEREOF TAKEN FOR MILWAUKEE ROAD), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 1448147, IN COOK COUNTY, ILLINOIS.