

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2307533235 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/16/2023 11:24 AM Pg: 1 of 2

**This Instrument Prepared By:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-3430268**

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **HERIBERTO GONZALEZ & LUCINA CHAVEZ**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 06/28/2018 Recorded: 08/07/2018 as Instrument No: 1821919147

Loan Amount: **\$64,904.73**

Legal Description: **LOT 37 IN BLOCK 7 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **19-11-407-035-0000**

County: Cook County, State of Illinois

Property Address: 5228 S TRUMBULL AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/14/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Lameka Oakes**

Title: **Authorized Agent**

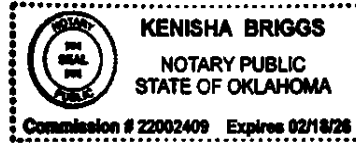
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **Cook County** County, IL.

# UNOFFICIAL COPY

STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **03/14/2023**, before me, **Kenisha Briggs**, Notary Public, personally appeared **Lameka Oakes, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kenisha Briggs**  
My Commission Expires: **02/18/2026**  
Commission #: **22002409**

Property of Cook County Clerk's Office