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2231163

WARRANTY DEED Statutory (ILLINOIS) (Limited Liability Company to Individual)

MAIL TO:

Pitler and Mandell Sigi M. Offenbach 3025 Lexington Lane, Highland Park, IL 60635

MAIL TAX BILLS TO:

Ruth R. Knockear. 1500 W. Wrightwood Ave, Unit 1, Chicago, IL 60614 Doc#. 2307533394 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/16/2023 01:55 PM Pg: 1 of 3

Dec ID 20230101631824

ST/CO Stamp 0-663-048-400 ST Tax \$1,620.00 CO Tax \$810.00

City Stamp 0-542-609-616 City Tax: \$17,010.00

THE GRANTOR(S): Ratrett Homes, LLC of 3111 N. Lincoln Ave, Chicago, IL 60657, A Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, and pursuant to authority given by the Company CONVEYS and WARRANTS to

Ruth R. Knockeart, as Trustee of the Ruth R. Knockeart Living Trust dated 2/23/2015

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

"See Attached Legai Description"

SUBJECT TO: covenants, conditions, and restrictions of record and to General Taxes for 2022 and subsequent years.

Permanent Index Number (PIN):14-29-301-070-0000 (PIQOP)

Address of Real Estate: 1500 W. Wrightwood Ave, Unit 1, Garage G-3 & G-4, Chicaro, IL 60614

REAL ESTATE TRANSFER TAX		14-Mar-2023
(1-2)	CHICAGO:	12,150.00
	CTA:	4,860.00
	TOTAL:	17,010.00 *
14-29-301-070-0000	20230101631824	0-542-609-616

^{*} Total does not include any applicable penalty or interest due.

OAK PARK, IL 60302 OAK PARK, IL 60302

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IN WITHESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Manager, this date:
Barrett Homes, LLC
Michael J. Berrett, as Manager
State of Illinois I, the undersigned, a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Michael J Barrett, as Manager of Barrett Homes, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day
ANNE M STARK OFFICIAL SEAL OFFICIAL SEAL OFFICIAL STATE of Illinois OFFICIAL STATE of Illinois November 16, 2023 in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person, and acknowledged that he signed, sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered the said in person that is a sealed and delivered that the said and the sealed and delivered the said in person that is a sealed and delivered the said and the sealed and delivered the said and the seale
Given under my hand and official seal, this dute:
Commission expires //-// 20 03 (Notary Public)
This instrument was prepared by Griffin & Gallagher, LLC, 10007 S. Roberts Road, Palos Hills, IL 60465
*Amie Stark

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 1 IN THE 1500 WEST WRIGHTWOOD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 6 IN CRAIG'S RESUBDIVISION OF LOTS 7 TO 18 AND 23 TO 24 INCLUSIVE IN FISHER AND LENKE'S SUBDIVISION OF LOT 9 (EXCEPT THE WEST 145 FEET AND EXCEPT THE EAST 48 FEET OF THE WEST 193 FEET OF THE SOUTH 120 FEET) IN BLOCK 4. IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2307357026 ICC ETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACES G-3 AND G-4, GARAGE ROOF DECK REFERENCED AS "L.C.E. TO UNIT 1" AND STORAGE UNIT S-1, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 230735 7026

GRANTOR ALSO HEREBY GRANTS TO THE CRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPUKTENANT TO THE ABOVE DESCRIBE REAL ESTATE, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.