## **UNOFFICIAL COPY**

WARRANTY DEED ILLINOIS STATUTORY **INDIVIDUAL** 

Doc#. 2307533471 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/16/2023 02:57 PM Pg: 1 of 3

Dec ID 20230301665674

ST/CO Stamp 1-779-708-112 ST Tax \$45.00 CO Tax \$22.50

FIRST AMERICAN TITLE FILE # AF 103 2528

Preparer File: AF10323 **FATIC No.:** 

AF1032528

THE GRANTOR(S) Roy Wells, of the of Village of Matteson, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Pedro Martinez, a singleman, as joint tenants, of the City of Chicago, State of Illinois, all interest in the following described Real Es ate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

\*6337 s. Kilder Ave

SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Itomestead Exemption Laws of the State of Illinois. THIS PIPIERTY IS NOT HOMESTEAD

Permanent Real Estate Index Number(s):

29-17-106-011-0000

FOR GRANTOR

Address(es) of Real Estate: 15229 S. Ashland

Harvey, Illinois 60426

Dated this



No. 22198

## UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF	Cook	\$\$	
I, the undersigned, a Notary Public ir personally known to me to be the sa appeared before me this day in personatrument as their free and voluntary waiver of the right of homestead.	me person(s) son, and ackn	whose name(s) are subscr lowledged that they signed	ibed to the foregoing instrument, f, sealed and delivered the said
Given under my hand and official seal	this 10th	day of Murch	
OFFICIAL SEAL ROSE NIVEN NOTARY PUBLIC, STATE OF ILLINGS MY COMMISSION EXPIRES: 10/14/2/23		Rose Noven Notary Public	<u>.                                    </u>
Prepared by: Keith Spence 4749 Lincoln Mall Drive Suite 202 Matteson, IL 60443	Coo		·
Mail to: Pedro Mant 6337 So Kilda Choc, Il 6063 Name and Address of Taxpayer: Pedro Mantil 6337 So Kil Chgo, Il 600	re 9	Colhina	7
	, in the second		OFFICO

## **UNOFFICIAL COPY**

## Exhibit "A" - Legal Description

LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 59 IN THE SUBDIVISION OF BLOCKS 56 TO 61 INCLUSIVE IN SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office