

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2307533539 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/16/2023 03:39 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*5518 "BUSTER"

MIN #: 100055401276096700 SIS #: 1-888-671-6377

Date of Assignment: March 8th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: BETSY A BUSTER AND EDWARD L BUSTER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY ENTIRETY. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/28/2007 Recorded: 09/05/2007 as Instrument No.: 0724652125 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 32-20-307-014-0000

Property Address: 195 WEST 15TH STREET, CHICAGO HEIGHTS, IL 60411

Legal: THE FOLLOWING PROPERTY LOCATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING DESCRIBED AS:

THE WEST 49 FEET OF LOT 16, IN SCHILLING'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said

\*BM1\*BM1NATT\*03/08/2023 10 09 13 AM\* NATTO1NATTA00000000000004755524\* ILCOOK\* \*\*\*\*\*5518 ILSTATE\_MORT\_ASSIGN\_ASSN \*ET1\*ET1NATT\*

# UNOFFICIAL COPY

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage having an original principal sum of \$85,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS  
On March 8th, 2023

By:   
SYLVIA RAMIREZ, Vice-President

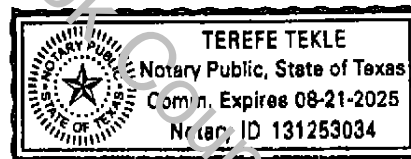
STATE OF Texas  
COUNTY OF Denton

**Terefe Tekle**

On March 8th, 2023, before me, \_\_\_\_\_, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
**Terefe Tekle**  
Notary Expires: **AUG 21 2025**



(This area for notarial seal)

Prepared By: Ellsha Thompson, NATIONSTAR MORTGAGE DBA MR. COOPER 8850 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432