

UNOFFICIAL COPY

Doc#: 2307641183 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2023 12:38 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

23IL00055-1

KNOW ALL MEN BY THESE PRESENTS: That Wilmington Savings Fund Society, FSB, as trustee of Juniper Mortgage Loan Trust A, said Assignor, for an in consideration of the sum of **One Dollar (\$1.00)**, lawful money of the United States of America, to it in hand paid by:

BankUnited N.A., the Assignee, whose address is c/o Carrington Mortgage Services LLC, 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806,

the receipt whereof is hereby acknowledged, has, assigned, and transferred, and hereby does assign and transfer to the said Assignee, all its right, title, and interest in and to a certain real estate mortgage, dated October 9, 2003, made by **Linda A. Crawford, a married woman to Washington Mutual Bank, PA**, recorded **November 3, 2003** in Cook County Records as **Document Number 0330720281**, in the original principal sum of Sixty-Eight Thousand Eight Hundred Fifty and 00/100 Dollars (\$68,850.00), covering land situated in the **Township of Lake, Cook County, State of Illinois**, described as:

Lot 173 in Englewood on the Hill First Addition, a subdivision of the West 1/2 of the Northwest 1/4 of the Southeast 1/4 and the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Tax ID: 20-19-400-016-0000
Commonly known as: 6729 South Damen, Chicago, IL 60636

Dated this 13 day of March 2023

Wilmington Savings Fund Society, FSB, as trustee of Juniper Mortgage Loan Trust A by Carrington Mortgage Services, LLC, as servicer and/or Attorney in Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By:  MAR 13 2023
Its: Veronica Robles
Default Supervisor

STATE OF CALIFORNIA}

COUNTY OF ORANGE}


MAR 13 2023

On _____ before me Rebecca Payetta, **Notary Public**

personally appeared Veronica Robles who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

 _____, Notary Public

Drafted by & when recorded return to:
Alicia Johnson
Randall S. Miller & Associates, LLC
120 North LaSalle Street, Suite 1140,
Chicago, IL 60602

