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Doc#. 2307641266 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/17/2023 03:04 PM Pg: 1 of 3

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
SUBMITTED BY:

Jessalyn Barriga

Servicer Loan #: 68073696

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONAOE, LA 71203, By these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$75,000.00 precorded in the State of Illinois, County of Cook Official Records, dated 08/01/2013 and recorded on 08/07/2017, as Instrument No. 1321946027

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 5340 CRESCENT LN APT C OAK FOREST, IL 60452

Parcel Tax ID: 28-16-111-035-1035 Original Mortgagor: EDWARD C HILL

Date: 03/07/202 3

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

JPMOR	GAN CHASE BANK, N.A.
1	lur
Name:	MIRRANDA BASS
Title:	Vice President-Doc Execution



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STATE OF Louisiana		} s.s.	
PARISH Ouachita			
On <u>03/07/2023</u>	before me appeared	MIRRANDA BA SS	to me personally known,
who did say that s/he/they BANK , N.A. and that the of directors, and that s/he/association).	instrument was signed on be	90100111	f JPMORGAN CHASE tion), by authority from its board of the corporation (or
Witness my hand and offi	cial seal.		
Notary Public:	lun		
Eva Reese			Reese
My Commission Expires:	Lifetime		ish, Louisiana Comnasion
Commission #:	\$70? Q		>iD
		County Clark	

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 35-C TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN SHADETREE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22814614, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

IS.

Style Of Columns Clerk's Office