

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2307641212 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/17/2023 12:51 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EDWARD MARCISZEWSKI AS TRUSTEE ON BEHALF OF THE EDWARD MARCISZEWSKI TRUST, DATED JUNE 10, 1994 AND EDWARD MARCISZEWSKI AND DELPHINE MARCISZEWSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **03/14/2007** and recorded on **04/09/2007**, in Book **N/A** at Page **N/A**, and/or as Document **0709901136** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-16-206-016-0000, 18-16-206-030-0000**

Property Address: **9613 W 56TH ST COUNTRYSIDE, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **03/16/2023**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **03/16/2023**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

\_\_\_\_\_  
Mary Blanche - 64436 , Notary Public  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4600056685

Property of Cook County Clerk's Office

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Loan Number: 4600056685

## EXHIBIT A

THE EAST 50 FEET OF THE WEST 120 FEET OF THE SOUTH 150 FEET OF THE NORTH 183 FEET OF THE NORTH HALF OF LOT 14 AND ALSO THE EAST 90 FEET OF THE WEST 120 FEET OF THE NORTH HALF OF LOT 14 (EXCEPT THE NORTH 183 FEET THEREOF) IN VIAL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 15 FEET OF THE WEST 120 FEET OF THE SOUTH HALF OF LOT 14 IN VIAL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 18-16-206-016-0000 AND 18-16-206-030-0000

Cook County Clerk's Office