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Doc#: 2307644091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2023 12:18 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39793758**
Ref Number: **7191819668**
Tax ID: **25-28-421-019**

3/29/2023

Property Address:
12548 S. MICHIGAN
CHICAGO, IL 60628

IL0v2-RM-SNA39793758 E 3/16/2023 LRP01OC-OF

This space for Recorder's use

SATISFACTION OF MORTGAGE

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIZATION TRUST SERIES 2005-A1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-A BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **THE DESIGNER FINANCIAL GROUP INC**

Borrower(s): **PRISCILLA M. WILLIAMS, HUSBAND AND WIFE AS JOINT TENANTS AND MELVIN WILLIAMS, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **7/21/2004** Original Loan Amount: **\$114,000.00**

Recorded in **Cook County, IL** on: **9/1/2004**, book **N/A**, page **N/A** and instrument number **0424539098**

Property Legal Description:

LOT 1 IN BLOCK 2 IN MURRAY'S WILDWOOD ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 521.4 FEET THEREOF, NORTH OF BLUE ISLAND ROAD, WEST OF I.C.R.R. AND EAST OF THE CENTER LINE OF STATE STREET, IN COOK COUNTY, ILLINOIS. A.P.N. #: 25-28-421-019

39793758

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/16/2023**

**DEUTSCHE BANK NATIONAL TRUST COMPANY AS
TRUSTEE FOR RESIDENTIAL ASSET
SECURITIZATION TRUST SERIES 2005-A1
MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 2005-A BY ITS ATTORNEY-IN-FACT PHH
MORTGAGE CORPORATION**

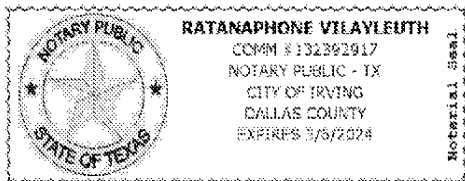
By: 

EMMA F VOGEL, Assistant Secretary

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **3/16/2023**, by **EMMA F VOGEL, Assistant Secretary** of **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIZATION TRUST SERIES 2005-A1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-A BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.




Notary Public

Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : **3/6/2024**