

# UNOFFICIAL COPY

Doc#. 2307645134 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/17/2023 11:28 AM Pg: 1 of 4

Dec ID 20230301672631  
ST/CO Stamp 1-682-657-488  
City Stamp 1-746-686-160

## Quit Claim Deed

### ILLINOIS STATUTORY

#### MAIL TO:

Daniel Al-Bazi  
Ashley Edgar Al-Bazi  
8221 N HARDING AVE  
SKOKIE, IL 60076

#### NAME & ADDRESS OF TAXPAYER:

Daniel Al-Bazi  
Ashley Edgar Al-Bazi  
8221 N HARDING AVE  
SKOKIE, IL 60076

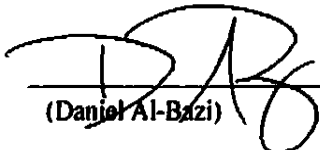
**THE GRANTOR** Daniel Al-Bazi, a married man  
of the of Evanston, of the Cook County of the State of Illinois for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable consideration(s) in hand paid, CONVEYS AND QUIT CLAIMS TO

Daniel Al-Bazi and Ashley Edgar Al-Bazi, husband and wife, not as tenants in common but as Joint Tenants with Rights of Survivorship  
of the Village of Skokie, 8221 Harding Ave., Cook County and the State of Illinois, all interest in the following described real estate  
State of Illinois, to wit:  
(LEGAL DESCRIPTION  
ATTACHED)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever.

Permanent Index Number(s): 17-22-312-027-1030 / 17-22-312-027-1057  
2000 S Michigan Ave. Unit 311 & Parking P-27. Chicago.  
Property Address: IL 60616

Dated this 13 day of March, 2023



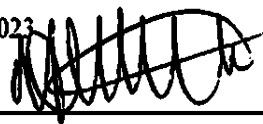
(Daniel Al-Bazi)

(Seal)

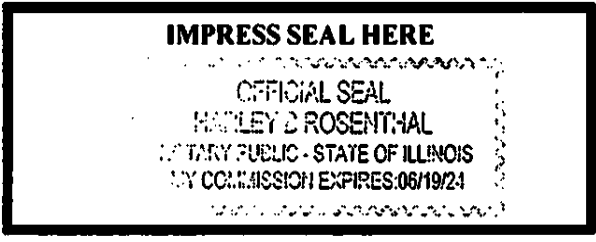
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Al-Bazi personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13 day of March, 2023 

Notary Public  
My commission expires on 6-19-24



If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

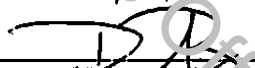
NAME AND ADDRESS OF PREPARER:

Rosenthal Law Group, LLC  
3700 W Devon Avenue  
Suite E  
Lincolnwood, IL 60712

EXEMPT UNDER PROVISIONS OF PARAGRAPH g SECTION 31-45, PROPERTY TAX CODE.

EXEMPT UNDER PROVISIONS OF PARAGRAPH (e) 35 ILCS 200 31-45, PROPERTY TAX CODE AND COOK COUNTY ORD. 93-0-28 PAR ( e )

EXEMPT UNDER PROVISIONS OF PARAGRAPH (e) 35 ILCS 200 31-45, PROPERTY TAX CODE; COOK COUNTY ORD. 93-0-28 PAR 4; AND EXEMPT UNDER SECTION 2001-2B6 OF THE CHICAGO TRANSACTION TAX  
DATE: 3/13/23

  
Signature of Buyer, Seller or Representative.

This conveyance must contain the name and address of the Grantee for tax billing purposes (55ILCS 5/3-5020) and the name and address of the person preparing the instrument. (55ILCS 5/3-5022)

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

UNIT 311 IN THE LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-311, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

**PARCEL 3:**

EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0422539030.

2000 S MICHIGAN AVE

UNIT 311

CHICAGO, IL 60616

17-22-312-027-1030

AND PARKING UNIT P-27 @

2000 S MICHIGAN AVE CHICAGO IL 60616

17-22-312-027-1051

**PARCEL 1:**

UNIT P-27 IN THE LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0422539030.

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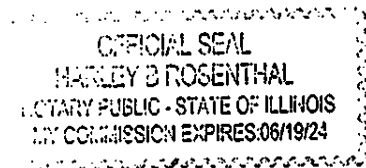
## STATEMENT BY GRANTOR AND GRANTEE

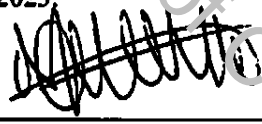
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated this 13 day of March, 2023.

Signature   
Grantor

Subscribed and sworn to before me this 13 day of March, 2023.



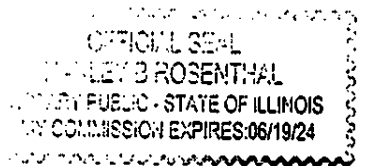
Notary Public 

The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated this 13 day of March, 2023.

Signature   
Grantee

Subscribed and sworn to before me this 13 day of March, 2023.



Notary Public 