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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc# 2307606391 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2023 01:53 PM Pg: 1 of 3

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****2673 "SALEM"

MIN #: 100397204201226732 SIS #: 1-888-679-6377

Date of Assignment: March 7th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SHADI SALEM AND SHAREEF SALEM To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 02/24/2020 Recorded: 03/06/2020 as Instrument No.: 2006615186 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 15-26-416-006-0000

Property Address: 8117 W 30TH ST, RIVERSIDE, IL 60546

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$125,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS
On March 7th, 2023

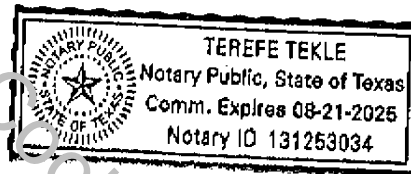
By: [Signature]
SYLVIA RAMIREZ, Vice President

STATE OF Texas
COUNTY OF Denton

On March 7th, 2023, before me, Terefe Tekle, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Terefe Tekle
Notary Expires: AUG 21 2025



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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SCHEDULE A

ORDER #: 2081384

1. EFFECTIVE DATE: 12/05/2019 DATE OF SEARCH: 01/16/2020
 2 (A) PROPOSED INSURED (Lenders Policy): NATIONSTAR MORTGAGE LLC D/B/A LOAN AMOUNT: \$125,000.00
 MR. COOPER, ISAOA/ATIMA, ISAOA

3 THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS: FEE SIMPLE

4 TITLE IS VESTED IN:
SHADI SALEM AND SHAREEF SALEM

GRANTOR:
SHADI SALEM AND SHAREEF SALEM

CONSIDERATION: \$10.00

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 05/07/2018 AND RECORDED 05/14/2018 IN INSTRUMENT NUMBER: 1813401292

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COOK IN THE STATE OF ILLINOIS, TO WIT:

THE WEST 1/2 OF THE NORTH 1/4 OF BLOCK 6 (EXCEPT THAT PORTION THEREOF COMMENCING AT THE NORTH WEST CORNER OF SAID BLOCK 6, RUNNING THENCE EAST ON THE NORTH LINE OF SAID BLOCK 6, 100 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID BLOCK 6, 115 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK 6 TO A POINT IN THE WEST LINE OF SAID BLOCK 6, THENCE ALONG THE WEST LINE OF SAID BLOCK 6, 115 FEET TO THE POINT OF BEGINNING) ALSO (EXCEPT THE EAST 40 FEET OF THE WEST 1/2 OF HUBBARD'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID(s): 15-26-416-006-0000

5 RECORDING DATE (DEED 1): 05/14/2018 EXECUTION DATE: 05/07/2018
 INSTRUMENT NUMBER : 1813401292

DEED COMMENT:

THIS COMMITMENT IS ISSUED BY COMMONWEALTH USA SETTLEMENTS, LLC, 4 PENN CENTER WEST SUITE 400 PITTSBURGH, PA 15276 ON BEHALF OF THE UNDERWRITER, OLD REPUBLIC