#### **UNOFFICIAL COPY**

Doc#. 2307606321 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/17/2023 01:14 PM Pg: 1 of 4

Prepared by: Sourcepoint Fulfillment Services,Inc 2330 Commerce Park Dr NE Suite 2 Palm Bay, FL 32905

#### **Subordination Agreement**

WHEREAS, the SECRETARY OF HOUSING AND URBAN DEVELOPMENT possesses a valid and enforceable lien, whose parties dates and recording information are described below in (SECTION A), and whereas FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION B).

(SECTION A)

FHA Case #

137-4670207-952

Original Mortgagor:

Evelyn M Frazier, a single woman

Original Mortgagee/Beneficiary:

Date:

Date Recorded:

Recording Information:

County: State: Amount: SECRETARY OF HOUSING AND URBAN DEVELOPMENT

02/20/2009 03/17/2009

Doc: 0907635176 Cook

Illinois \$237,000.00

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK

COUNTY, ILLINOIS:

LOT 1 IN BLOCK 7 IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 29-02-309-001-0000 VOL. 0193

**Property Address:** 

14301 Maryland Avenue, Dolton, Illinois 60419

2307606321 Page: 2 of 4

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(SECTION B)

Original Mortgagor: Evelyn M Frazier, a single woman

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION Original Mortgagee/Beneficiary:

Dated: 02/20/2009 Date Recorded: 03/17/2009 Recording Internation: Doc: 0907635177

300 p County: Cook State: Illinois Amount: \$237,000.00

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK Legal Description: COUNTY, ILLINOIS:

> LOT 2 IN BLOCK 7 IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'5: 29-02-309-001-0000 VOL. 0193

Office

14301 Maryland Avenue, Dolton, Illinois 50419 **Property Address:** 

2307606321 Page: 3 of 4

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NOW THEREFORE, in consideration of the premises, the Secretary of Housing and Urban Development hereby agrees to subordinate, and hereby does subordinate, its lien against the real property described above to the lien of One Reverse Mortgage, LLC, said Mortgage to have the same validity, force and effect as if executed, delivered and recorded prior to the date of execution of said Mortgage to the Secretary of Housing and Urban Development.

IN WITNESS WHEREOF, the undersigned, Lisa Kubsch, Alternate Contract Manager, Compu-Link Corporation, as Attorney-in-Fact for Secretary of Housing and Urban Development, has hereunto set his/her hand for and on behalf of the said Secretary.

Department of Housing and Urban Development

Lisa Kubsch.

Alternate Contract Manager, Compu-Link Corporation, as Attorney-in-Fact for Secretary of Housing and Urban

Development

iry F imission

Notary Public Signature
Commission Number: 16004091

# **UNOFFICIAL COPY**

STATE OF OKLAHOMA	
County Of TUSA	SS.
On this 9 day of March, 2023 before me, the undersigned Notary Public in and for Oklahoma County. Oklahoma, personally appeared Lisa Kubsch personally known to me to be Alternate Contract incominger of Compu-Link Corporation, HUD Division, attorney-in-fact for the Secretary of Housing and Urban Development, and acknowledge to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed instrument.	
Witness my hand and official seal.	multiminum, and a Colored
4-23-24	Side R forcey # 16004091

My Commission Expires