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Send All Notices to Assignee

Doc#: 2307633457 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/17/2023 03:04 PM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:

Jessalyn Barriga

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$152,000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **10/08/2009** and recorded on **10/21/2009**, as Instrument No. **0929435091**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **267 NORTHBURY CT UNIT D1 SCHAUMBURG, IL 60193**

Parcel Tax ID: **07-24-302-016-1399**

Original Mortgagor: **ANTONIA MOLOITIS**

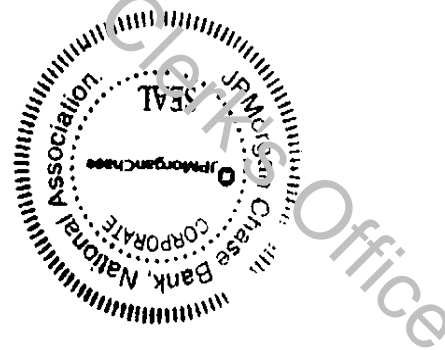
Original Mortgagee: **BANCGROUP MORTGAGE CORPORATION**

Date: 03/08/2023

JPMORGAN CHASE BANK, N.A.


Name: Nadine Holland

Title: Vice President-Doc Execution

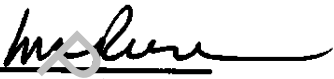


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STATE OF Louisiana } s.s.
PARISH Ouachita

On 08/08/2023 before me appeared Nadine Holland to me personally known,
who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE
BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board
of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or
association).

Witness my hand and official seal.



Notary Public:
Eva Reese

My Commission Expires: Lifetime

Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office



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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 5-17-105R-D-1 IN LEXINGTON GREEN II, AS DELINEATED ON SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK, IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Office of Cook County Clerk's Office