

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2307633407 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/17/2023 02:10 PM Pg: 1 of 2

When Recorded Return To:

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NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:\*\*\*\*\*0137 "VILLA"

MIN #: 10034860000088233 SIS #: 1-888-679-0377

Date of Assignment: March 8th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, MS 2-521, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JONATHAN VILLA, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/19/2019 Recorded: 07/24/2019 as Instrument No.: 1920540177. In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 16-29-402-027-0000

Property Address: 2628 S 58TH CT, CICERO, IL 60804

Legal: THE SOUTH 16 2/3 FEET OF LOT 7 AND THE NORTH 16 2/3 FEET OF LOT 8 IN BLOCK 2 IN CLYDE'S FIRST DIVISION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF SAID WEST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$227,797.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*MBH\*MBHNATT\*03/08/2023 12:01:22 PM\* NATT01NATTA00000000000004757190\* ILCOOK\* \*\*\*\*\*0137 ILSTATE\_MORT\_ASSIGN\_ASSN \*ET1\*ET1NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR  
MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS  
On March 8th, 2023

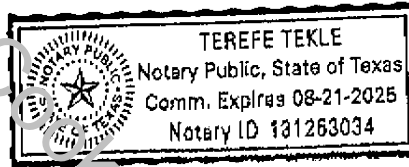
By: [Signature]  
SYLVIA RAMIREZ, Vice-President

STATE OF Texas  
COUNTY OF Denton

On March 8th, 2023, before me, Terefe Tekle, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Terefe Tekle  
Notary Expires: 11 / 11 / AUG 21 2025



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA M.K. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432