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PECIAL WARRANTY DEED Corporation to Individual)	NO 803 OCTOBER, 1967			RGE E. COLE*	
Corporation to Individual) Wille (23 077 18 0			
This Indenture, made this	21st	day of	March	1975	
mum minom Mamiomar		•			
etween The FIRST NATIONAL corporation created and existing under an	and the second s		stions? F	Ranking	
ECONOMIC PERCENTION OF HOUSING ALL SEC ALTARY OF HOUSING ALL MASSINGTON, D.C., HIS:	ND URBAN DEVI	A: ELOPMENT. OF	BOCLATIO	on	
THREE XXXXXXXXX XX CXXXXXXXXXXXXXX	*******	на и и и и и и и и и и и и и и и и и и и	XXXXXXX	KARKSIATK	
**************************************	f the second part.				7
W1774ECSETH, that	the said party of the	first part, for and in co	nsideration of	the sum of	0 77
Ten Dollars and other good	and valuab	<u>e considerati</u>	on	_XKNOEK	NO Towns
n hand paid by the party of the second-	art, the receipt who	creof is hereby acknow	vledged, and p	oursuant to	1
uthority of the Board ofTrustees	of said corp	poration, by these pres	ents does RE SUCCES		5
EASE, ALIEN AND CONVEY unto the st	iia party of the seco	nd part, and to <u>hi</u> l			1
ORF VER, all the following described land	, situate in the Coun	ty ofCook	rnaar tii sygeen or biraarar kaa siis aassar kaa		Fivir.
nd State of Illinois	k iown	and described as follow	os, to wit:		14
Lot 45 (except Lot 46 in Block of the South 1/2 South West 1/4 Range 13, being of the East 1/2 36, Township 39 Third Principal Illinois. Together with all and singular the be	2 in P.D. S 2 of the Nor of Section 3 Lot 4 of Ci t of the Sout North, Rang Meridian, i	im. ''.' s Subdivi th Tare 1/4, o 6, Township 39, reuit Cout Pa h West 1/4 of e 13, Fart of n Cook County,	ision of the 9 North, irtition Section	This instrument proposed by:	Aussell Endowel & Lappers One First Veltand Frase Chicago lincis 60570
rogether with all and singular the he ppertaining, and the reversion and revers and all the estate, right, title, interest, clair is law or equity, of, in and to the above de IAVE AND TO HOLD the said premises a be second part, his/La/Assa and assign a Successors And the said party of the first part, and with the said party of the second part, has not done of suffered to be done, any manner incumbered or charged, esceptivity claiming, or to claim the saine. HIFND, Orantee's address is W	ions, remainder and nor demand whatse excibed premises, was above described, as forever. lor itself, and its successive the high whereby the kit as befein recited; by, through or an	I remainders, rents, iss sever, of the said party oith the hereditaments with the appurtenance vectors, does covenance coverant premises hereby grand that the said premier it, it WILL WARF	ues and profity of the first pand appurtents, unto the said, promise an adence and anether, or these, against	as ther of, part, either ances: TO id party of d agree, to signs, that may be, in all persons	23 577 180
IN WITNESS WHEREOF, said party	of the first part has	caused its corporate s	cal to be here	to affixed,	
nd has caused its name to be signed to the			dent, and atte	sted by its	
	15 TO 15		n(3+		
		A TOTAL	BANK OF	MOTSOA	
	5 100 500	V	ice Pre	sident	
***	-	TO THE PROPERTY AND A P. L.	\sim 1	Margaretta 📶	

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O YTNUC	FSuffolk		_)				
1	Irving G. S	mall	ogg un reconstructional account of a monthly of			notary public	
and for sai	d County, in the State at	oresaid, DO H	EREBY CERT	FY that			
	nown to me to be the						
rsonally k	nown to me to be the	Assistan	t Vice Presi		on, and persona	illy known to	
e to be the	same persons whose na	mes are subsc	ribed to the for	egoing instrum	ent, appeared h	efore me this	
	and severally acknowle				t and Vice P	resident	
4	ey signed and delivered				AS	sistant <u>ce Preside</u> nt	
	said corporation, and ca				be affixed ther	eto, pursuant	
	giren by the Board of						
	nd volunter y net and dee					The sale of the sa	
	N under my nand and of				A 13		
GIVE	ander by hand and of	ricini scal Hilb.	رس <u>ب</u>		Phina		•
	IRVING G. SMALL,	Notary Public		Notar	y Public	() () ()	•/
Му	commission expires	epte nber 2.	1977 Commissio	n expires		W. HO	
i ² van	pt under provi	of acots	Paragraph	B. Section	on 4, Real	A STATE OF THE STA	
Esta	te Transfer Ta	x Act		7 ,	1		
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Corporation to Individual	THE FIRST NATIONAL BANK CF BOSTON TO SECRETARY OF HOUSING AND URB	DEVELOPMENT, OF WASHINGT D.C., HIS SUCCESSORS AND ASSIGNS	291 W.	2		MAILTO: RUSSELL, BRIDEWELL & LAPPERRE ONE FIRST NATIONAL PLAZA CHICAGO, ILLINOIS 606(3	
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