UNOFFICIAL COPY

LEG	IE E. COLE* AL FORMS OCTOBER, 196 WARRANTY DEED	COON COUNTY, ILLINOIS FILED FOR RECORD	RECOMPLETION DELOS
		NAY 12 75 2 32 PH 23 078 619	*23078619
2	(Corporation to Individual)	(The Above Space For Recorder's Use	
50 TU	E GRANTOR R. J. PALMBL	AD CONSTRUCTION COMPANY, INC.	
		er and by virtue of the laws of the State ofILLINOIS_	
		ss in the State ofILLINOIS, for and in	consideration of
1 an	other good and valuable	consideration	aid corporation
t co	VVE IS and WARRANTS unto Ti	HOMAS L. CASEY AND ADELINE P. CASEY, HIS	WIFE, AS JOINT
- of ti	ie_ VILAGEof_RICHTON		and State of
	ILLINOISin the S	the following described Real Estate situated is state of Illinois, to wit:	n the County of
		DDITION TO BURNSIDE'S LAKEWOOD ESTATE, A	
		ART OF THE EAST HALF (E^{\downarrow}_{2}) OF THE SOUTH EAS SECTION 33, TOWNSHIP 35 NORTH, RANGE 13	ST
	EAST OF THE THIRE	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL	INOIS.
500			ľ
107	CUD TROM TO . 107	AND CURCUOURNE VEARS SENERAL REAL ESTABLE	E EANE
ام		A)D SUBSEQUENT YEARS GENERAL REAL ESTATI	E TAXES,
33			
m			
Ì			
			ران ال
Ì			
In W	itness Whereof, said Grantor has e	aused its corporate seal to be Ferc's affixed, and has ea	THE TAXES, ANDERSO OR REVENUE STAMPS HERE
	signed to these presents by itsSecretary, this	President, and	
2:		PALMBLAD CONSTRUCTION COMPANY IN .	165661
)c:=(IMPRESS :	INAME OF CORPORATION	
=	CORPORATE SEAL.	2 of A	PRESIDENT
	ATTEST: X	aurence Jouge ?	SECRETARY
State	of Illinois, County ofCOOK tv and State aforesaid, DO HEREB	Ss. I, the undersigned, a Notary Public Y CERTIFY, that Raymond J. Palmblad	m and for the
perso	nany known to me to be the	President of the R. J. Palmblad Co	astruction * 5 m
1	C. C. corporation.	and Laurence Lauffer personally know	
1	the me to be the impress impress in appear	Secretary of said corporation, and personal e same persons whose names are subscribed to the form	egoing ins ru-
	IMPRESS - ment, appear	red before me this day in person and severally acknowl	edged that as they signed
1	HERE LIC and delivered	I the said instrument as President and	
	A CONTRACT SOLO DE AMIXECO	inereto, pursuant to authority, given by the Board of <u>1911</u>	rectors
	act and deed	f of said corporation, for the uses and purposes there	
Given	under my hand and official seal, (this 25th day of April	<u>ا۱۹-75</u>
Comn	tission expires <u>February 19</u> trument Prepared by:	19.77 Teasen College	
rank W.	Gaelor, Attorney Western Avenue	GRANTEE'S &	8 8
	Fields, Illinois 60461	ADDRESS OF PROPERTY. 23040 EAST DRIVE	S 60471
	(Hanse)"	RICHTON PARK, ILLINOI	s 60471
MAH. II), { :: no short source to the control (Address)	HR ABOVE ADDRESS IS FOR STATIST ONLY AND IS NOT A PART OF HID OF	PLAT PURPOSES [
		I SEMINORALI DE LA BOLLA CO.	. 21
	(City, State and Zip	ALMO 71.03 40 10 10 10 10 10 10 10 10 10 10 10 10 10	Drive 🖁

END OF RECORDED DOCUMENT