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Doc#. 2307941028 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/20/2023 10:09 AM Pg: 1 of 3

all TO: AC WORSTUC

MURAD FAZAL

1401 Tomlin Drive

Burr Ridge, IJ 60527

RECORDING COVER PAGE

Permanent Parcel Number:

18-18-301-008-0000

Property Address:

1401 Tom!in Dr.

Burr ridge, L + 0527

Release of Document #1933116000

Direct Capital

Prepared By: Glenn R. Haas. Attorney ay Law, 1500 S. Ardmore Ave., #310, Villa Park, 10, 60181

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FILED DATE: 2/7/2023 3:27 PM 2018L010356

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Hearing Date: No hearing scheduled Location: <<CourtRoomNumber>> Judge: Calendar, I

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IRIS Y. MARTINEZ COUNTY DEPARTMENT, LAW DIVISION CIRCUIT CLERK

FILED 2/7/2023 3:27 PM IRIS Y. MARTINEZ CIRCUIT CLERK COOK COUNTY, IL 2018L010356 Calendar, I 21375674.

DIRECT CAPITAL CORPORATION,	į
Plaintiff,	}
v.) Case No. 2018L010356
MURAD M. FAZAL, FEROZ FAZAL, and	}
IQBAL ALI.	;)
Defondants.	j

LELEASE AND SATISFACTION OF JUDGMENT

DIRECT CAPITAL CORPORATION, the Judgment Creditor, having received full satisfaction and payment of the judgment (the "Judgment") entered against each of MURAD M. FAZAL, FEROZ FAZAL and IQBAL As in the above-captioned matter, releases the Judgment entered on or about June 14, 2019 (the "Judgment"), in the above-captioned matter against each of MURAD M. FAZAL, FEROZ FAZAL and IQBAL ALI for \$186,169.03.

THIS RELEASE AND SATISFACTION OF JUDGMENT ALSO RELEASES ANY
LIEN ARISING OUT OF THE JUDGMENT THAT HAS OR MAY HAVE BEEN
RECORDED AGAINST ANY REAL PROPERTY OR REAL ESTATE IN ANY COUNTY IN
WHICH THE JUDGMENT WAS RECORDED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

ARDC No. 6186034
Kenneth D. Peters
Dressler & Peters, LLC
101 W Grand Ave.
Suite 404
Chicago, IL 60654
koeters@dresslerpeters.com
(312) 602-7362

DIRECT CAPITAL CORPORATION

BY: Laura Messina
ITS: Legal Collection Manager

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LEGAL DESCRIPTION

For APN/Parcel ID(s): 18-18-301-008

LOT 1 IN BURR RIDGE CLERKS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, OUNTY, ANOIS.

OR COOK COUNTY, Clerk's Office ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 17, 1986 AS DOCUMENT NO. 3531765, IN COOK COUNTY, ILLINOIS.