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Doc# 2307946019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/20/2023 11:29 AM PG: 1 OF 2

This instrument is prepared by
(and return to):

Jason Pace
Jason Pace
21st Mortgage Corp.
P.O. Box 477
Knoxville, TN 37901
Loan 402154
Tax Id #: 21-17-112-011-1008
Legal Description: See Attached "Exhibit A"

RELEASE

21st Mortgage Corporation with Power of Attorney for RAHI Real Estate Holdings LLC, a corporation, with an office and place of business in **Knox** County, declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by a Mortgage by **Marsovena Perrin**, married, Borrower, originally recorded to **National City Mortgage a division of National City Bank of Indiana** dated **June 8, 2006** and recorded on **June 12, 2006** as Doc#: **0616316063** and later assigned to **National City Mortgage Co. a subsidiary of National City Bank of Indiana** and recorded on December 29, 2006 in Doc#: **0633210126** and later assigned to **Mortgage Electronic Registration Systems(MERS), Inc** and recorded on December 29, 2006 as Doc#: **0636310127** and later assigned to **RAHI Real Estate Holdings LLC**, and recorded on April 13, 2010 as Doc#: **1010335018** in the Office of the Recorder for **Cook** County, **IL** to which Mortgage specific reference is hereby made; and for a valuable consideration in hand paid, the said **21st Mortgage Corporation with Power of Attorney for RAHI Real Estate Holding LLC**, does hereby acknowledge satisfaction thereof IN FULL and does hereby RELEASE the lien of said Mortgage IN FULL.

IN WITNESS WHEREOF, **Troy Fussell**, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this day **February 17, 2023**, **21st Mortgage Corporation with Power of Attorney for RAHI Real Estate Holdings LLC**.

By: _____
Troy Fussell - Vice President

Witness: Cassidy Wilder

Cassidy Wilder

Witness: Mackenzie Thornton

Mackenzie Thornton

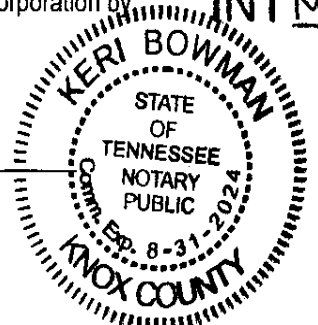
STATE OF TENNESSEE
COUNTY OF KNOX

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared **Troy Fussell**, with whom I am personally acquainted and who, upon oath, acknowledge himself/herself to be **Vice President of 21st Mortgage Corporation With Power of Attorney for RAHI Real Estate Holdings LLC** recorded in **Knox County TN** the within named bargainer, a corporation, and that he/she as such officer being authorized to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as said officer.

Witness my hand and official seal at office in **Knoxville** on this day **February 17, 2023**.

Notary Public *Keri Bowman*

My Commission expires: **8-31-2024**



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Property of Cook County Clerk's Office

EXHIBIT "A"

UNIT 4-14 IN COUNTRY HOMES OF CREEKSIDE 13 AND 14 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 13 AND 14 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25745532 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Parcel ID Number: 31-17-112-011-1008
51 RED BARN, UNIT 4-14,
MATTESON
("Property Address"):

which currently has the address of
[Street]
[City], Illinois 60443 [Zip Code]

Cook County Clerk's Office