

UNOFFICIAL COPY

Doc#: 2307913075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/20/2023 09:58 AM Pg: 1 of 3

Prepared By: Manoj Judal
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1415252915
LENDER ID: M57

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that, **ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **DONNA J. SMITH**

Original Instrument No: **1217804028** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **06/11/2012** Original Recording Date: **06/26/2012**

Property Address: **1635 WEST BELMONT AVENUE 217, CHICAGO IL, 60657**

Legal: **SEE ATTACHED EXHIBIT "A"**

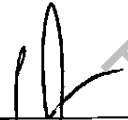
Parcel Identifier No: **14-30-204-067-1017** County: **COOK** County, State of **Illinois**

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

02/28/2023

ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666



 By: DANIEL BAUER, VICE PRESIDENT
 STATE OF Illinois
 COUNTY OF Cook

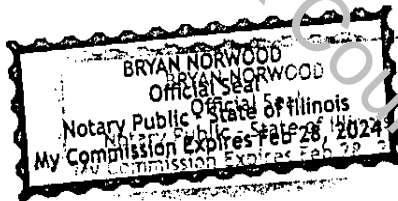
This instrument was acknowledged before me on ^{03/15^R} ~~02/28~~/2023 by DANIEL BAUER, as VICE PRESIDENT of
 ALLIANT CREDIT UNION 11545 W. TOUHY AVENUE CHICAGO, IL 60666, on behalf of said corporation
 Witness my hand and official seal on the date hereinabove set forth.



Bryan Norwood, Notary Public

My Commission Expires: 02/28/24

Loan Number: 1413252915



Property of Cook County Clerk's Office

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Loan Number:1413252915

EXHIBIT "A"

PARCEL 1:

UNIT 217 CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:
CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-71 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, EGRESS USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97260792.