

# UNOFFICIAL COPY

**Record and Return To:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808

Doc#: 2307913006 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/20/2023 09:25 AM Pg: 1 of 3

**This Instrument Prepared By:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim, CA 92808

Loan #: **C2021517**

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## **SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FINANCING STATEMENT**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CAFL 2021-RTL1 ISSUER, LLC, A DELAWARE LIMITED LIABILITY COMPANY** does hereby certify that a certain MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FINANCING STATEMENT, by **BROWN STREET CAPITAL LLC, A(N) ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **PATCH OF LAND LENDING, LLC, A LIMITED LIABILITY COMPANY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE** Dated: **03/31/2021** Recorded: **04/23/2021**

Instrument: **2111312129** Loan Amount: **\$292,500.00** in Cook County, **Illinois**

Property Address: **10836 S CALUMET AVE, CHICAGO, IL, 60628**

Parcel Tax ID: **25-15-314-026-0000**

Legal Description: **SEE ATTACHED EXHIBIT A**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/16/2023**.

**CAFL 2021-RTL1 ISSUER, LLC, A DELAWARE LIMITED LIABILITY COMPANY**



By: \_\_\_\_\_

Name: **Vivian Prieto**

Title: **Authorized Signer**

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California** } s.s.  
COUNTY OF **Orange**

On **03/16/2023**, before me, **Amanda Parkins**, Notary Public, personally appeared **Vivian Prieto**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Amanda Parkins**  
My Commission Expires: **08/27/2025**  
Commission #: **2372521**

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## EXHIBIT A

**LOT 2756 AND THE SOUTH HALF OF LOT 2757 IN BLOCK 6 IN FREDERICK H. BARTLETT'S  
GREATER CHICAGO SUBDIVISION NO. 7 IN THE WEST 3/4 OF THE NORTH EAST 1/4 OF THE  
SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office