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Doc#: 2307913036 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/20/2023 09:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIFTH SECURE BANK AND TRUST CO, 10360 S Roberts Rd, Palos Hills, IL 60465 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

WILSON C LY AND ANH T HUA
10360 SOUTH ROBERTS ROAD, PALOS HILLS, IL 60465

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the NOVEMBER day of 19, 2019, and recorded on DECEMBER 02, 2019 in the Recorder's Office of COOK County, in the State of Illinois, in as Document Nos. 1933608048 AND 1933608049, respectively, to the premises therein described as follows, situated in the County of ILLINOIS State of Illinois, to wit:

LOT 1 IN OUZI'S RESUBDIVISION OF LOTS 4 AND 5 IN CHECINSKI'S RESUBDIVISON, BEING A RESUBDIVISON OF LTOS 1 TO 10 BOTH INCLUSIVE AND THE NORTH ½ THE VACATED ALLEY WHICH LIES SOUTH OF AND ADJOINING SAID LOTS 1 TO 10 BOTH INCLUSIVE ALL BLOCK 2 ON JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION OF THE WEST ½ OF LOT 19 AND THE WEST ½ OF THE EAST ½ OF LOT 19 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


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Together with all the appurtenances and privileges thereunto belong or appertaining.

Real Estate Index Number(s): 10-16-201-060-0000

Address(es) of premises: 9555 LEAMINTON, SKOKIE, IL 60077

Witness _____ hard and _____ seal, this _____ day of _____, 2023.

 _____ (SEAL)
JOE KIRKEENG, PRESIDENT, AND CEO

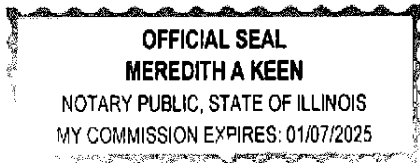
STATE OF Illinois

COUNTY OF Kane

} **COOK COUNTY** ss.

I Meredith Keen a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Joseph Kirkeeng personally known to me to be the President of First Secure Bank and Trust Co, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President, he signed and delivered the said instrument as his free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of March, 2023.



 _____
Notary Public

Commission expires 01/07/2025

This instrument was prepared by:

KARLA JUAREZ
FIRST SECURE BANK AND TRUST CO.
10360 S ROBERTS RD
PALOS HILLS, IL 60465

After recording return to:
FIRST SECURE BANK GROUP
LOAN OPERATIONS
1 N CONSTITUTION DRIVE
AURORA, IL 60506