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Doc#. 2307913174 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/20/2023 10:38 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GERALDINE O HURLBUT** to **BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS** bearing the date 01/10/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0801108258**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-26-103-029-1014

Property is commonly known as: 1815 TANGLEWOOD DR APT 40, GLENVIEW, IL 60025.

Dated this 15th day of March in the year 2023

WILMINGTON SAVINGS FUND SOCIETY, FSP D/B/A CHRISTIANA TRUST SOLELY AS TRUSTEE FOR CSMC 2017-2 TRUST, by **NEWREZ LLC, F/K/A NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING**, its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 437484311 DOCR T152303-12:54:19 [C-4] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of March in the year 2023, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC, F/K/A NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST SOLELY AS TRUSTEE FOR CSMC 2017-2 TRUST, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT 4D IN VALLEY LO CONDOMINIUM NO. 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN VALLEY LO ONE SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 27, 1967 AS DOCUMENT LF2356107, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION



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