

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank N.A.  
Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2307913302 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/20/2023 12:09 PM Pg: 1 of 2

**This Instrument Prepared By:**

Citizens Bank N.A.  
One Citizens Bank Way  
Johnston, RI 02919  
866-999-0216

Loan #: **00004517379875**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. One Citizens Bank Way, Johnston, 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MATTHEW PACKER HUSBAND AND NATALIE BERG WIFE**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 07/12/2016 Recorded: 07/15/2016 as Instrument No: 1619755023

Loan Amount: **\$62245.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **09-22-317-025**

County: Cook County, State of Illinois

Property Address: 1132 TYRELL AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/20/2023**.

**CITIZENS BANK, N.A.**

By: 

Name: **Mikayla Hall**

Title: **Officer**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **03/20/2023**, before me, **Jessica Barstow**, Notary Public, personally appeared **Mikayla Hall, Officer** of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

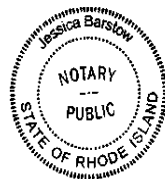
Witness my hand and official seal.



Notary Public: **Jessica Barstow**

My Commission Expires: **08/10/2025**

Commission #: **767351**



# UNOFFICIAL COPY

## Exhibit A - Legal Description

THE SOUTH 20 FEET OF LOT 47 AND ALL OF LOT 48, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING, IN H. ROY BERRY CO'S "PARK RIDGE HEIGHTS" BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF, REGISTERED AS DOCUMENT NO. 251903, COOK COUNTY, ILLINOIS.

09-22-317-025.0000

Property of Cook County Clerk's Office