

UNOFFICIAL COPY

Doc#: 2307933059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/20/2023 09:41 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE BANK AND TRUST CO, 10360 S Roberts Rd, Palos Hills, IL 60465 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

LAKEVIEW CAPITAL PARTNERS, LLC
6566 N OLYMPIA AVE, CHICAGO, IL 60631

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the DECEMBER day of 21, 2017, and recorded on DECEMBER 29, 2017 in the Recorder's Office of COOK County, in the State of Illinois, in as Document Nos. 1736349044 AND 1736349045, respectively, to the premises therein described as follows, situated in the County of ILLINOIS State of Illinois, to wit:

PARCEL 1: LOTS 4,5 AND 6 (EXCEPT THE EAST 50 FEET OF SAID LOTS 4 AND 5 AND EXCEPT THE EAST 50 FEET OF THE NORTH 35 FEET OF SAID LOT 6) IN SUB BLOCK 2 IN ALDRICH'S SUBDIVISION OF THE WEST ½ OF BLOCK 2 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NOTHEAST ¼ (EXCEPT 1.28 ACRES IN THE NORTHEAST ¼ THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EST 50 FEET OF LOTS 4, 5 AND 6 (EXCEPT THE SOUTH 15 FEET OF LOT 6) IN SUBDIDVISION OF BLOCK 2 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF

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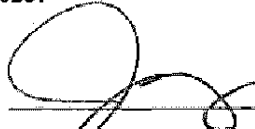
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belong or appertaining.

Real Estate Index Number(s): 14-20-206-001-0000

Address(es) of premises: 3911-21 N SHERIAN ROAD, CHICAGO, IL 60613

Witness ___ hand and ___ seal, this ___ day of ___, 2023.



(SEAL)
JOE KIRKEENG, PRESIDENT, AND CEO

STATE OF Illinois }
COUNTY OF Kane } ss.

I Meredith Keen a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Joseph Kirkeeng personally known to me to be the President of First Secure Bank and Trust Co, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President, he signed and delivered the said instrument as his free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of March, 2023.





Notary Public

Commission expires 01/07/2025

This instrument was prepared by:

KARLA JUAREZ
FIRST SECURE BANK AND TRUST CO.
10360 S ROBERTS RD
PALOS HILLS, IL 60465

After recording return to:
FIRST SECURE BANK GROUP
LOAN OPERATIONS
1 N CONSTITUTION DRIVE
AURORA, IL 60506