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WARRANTY DEED
(ILLINOIS STATUTORY)
Corporation to Individual
BT 2210023-00113

Doc# 2307933455 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/20/2023 03:30 PM PG: 1 OF 3

	100 Resurve RD, Dunhery, CT 06810 CORPORATION, a corporation created and existing under and by virtue of the laws of
THE GRANTOR, CART'DS FINANCIAL	CORPORATION, a corporation created and existing under and by virtue of the laws of
the State of Delaware, and de'y suthorized to	transact business in the State of Illinois, for and in consideration of TEN DOLLARS
(\$10.00), and other good and valuable considerations	rations, the receipt of which is hereby acknowledged, and pursuant to authority given by
the Board of Directors of said corporation, CO	NVEY(S) and WARRANT(S) TO: Alexis, Lowenbein, A Single Woman
	<u>m.</u>
(Strike Inapplicable) A) As Tenants in Common B) -Not as Tenants in Common, but as Joint	
C) - Not at Joint Tenants, or as Tenants in C	mmon, but as conants by the Entirety
D) Statutory (To Individual)	C
the following described real estate, situated in	the County of Cook in the State of Illinois, to-wit:
,	₹ ? ×.

PIN(s):

08-08-301-036-1057

Address(es) of Real Estate:

5601 CARRIAGEWAY DR., UNIT 202B, ROLLING MEADOWS, IL 60008

Legal Description:

SEE ATTACHED EXHIBIT A

Subject to the following restrictions: a) all taxes for the year(s) not currently due and payoble; b) zoning laws and ordinances; c) covenants, conditions, restrictions of record and easements for the use of public utilities; d) roads and highways; situated in, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

CARTUS FINANCIAL CORPORATION

CITY OF ROLLING MEADOWS, IL
REAL ESTATE TRANSFER STAMP

DATE 2/27/2023 \$570.00

ADDRESS 51001 Carriage Way DA

18518 202

Initial 8

S P3 S S SC

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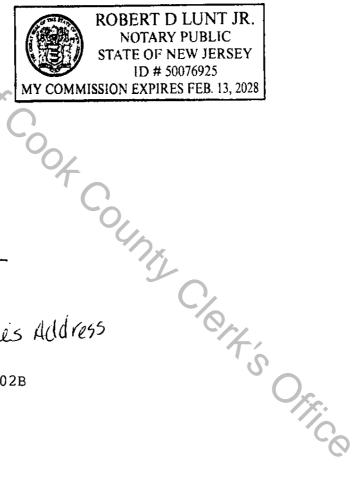
STATE OF	New Jersey	}	6
COUNTY OF	Burlington		S

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Ted Obendorfer</u>, personally known to me to be the Authorized Agent of CARTUS FINANCIAL CORPORATION and

Kyle Bermudez of said corporation, and personally known to me to be same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and the free and voluntary act of the corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15 day of February, 20 23.

Notary Public



Instrument Prepared By:

Alex Ranjha, Esq. Ranjha Law Group PC 903 Commerce Drive, Suite 210 Oak Brook, IL 60523

Mail To.

Shijo Mullappallil
4323 W Irving Park Unit -1B
Chicago IL 60641

Send Subsequent Tax Bills To: / Grantels Address

Alexis Lowenbein

5601 CarriageWay Dr Unit 202B

Rolling Meadows, IL 60008

After Recording Return to:

Burnet Title - Post Closing One Parkview Plaza, Suite 750 Oakbrook Terrace, IL 60181

	10-Mar-2	023
REAL ESTATE TRANSFER TAX	94	1.75
REAL ESTATE	COUNTY: 18	9.50
	ILLINOIS:	4.25
339	TOTAL .	
	20230201657598 0-682-221-	//0
08-08-301-036-1057	2023020 (00)	

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PARCEL I: UNIT NO. 202-B, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS I AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT NO. 2 (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT NO. 21132050), BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1969 AND KNOWN AS TRUST NO. 39685, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21465676, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Droperty of Cook County Clerk's Office