UNOFFICIAL COPY

Doc#. 2308040056 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/21/2023 10:24 AM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services**

Prepared By: AUDREY B TRUMBLE

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39501810 Ref Number: 7195078880

Tax ID: 14.29-425-003-0000

4/8/2023

Property Address:

2423 N RACINE AVE CHICAGO, IL 60614

ILOv2-RM-SNA39801810 E 3/20/2023 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, the present mortgage of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt described thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION
Borrower(s): MICHAEL J. SREENAN, AN UNMARRIED MAN

Date of Mortgage: 2/1/2006 Original Loan Amount: \$559,650.00

Recorded in Cook County, IL on: 2/22/2006, book N/A, page N/A and instrument number 0605347196

Property Legal Description:

ORDER NO.: 1301 - 004364313 ESCROW NO.: 1301 - 004364313

STREET ADDRESS: 2423 NORTH RACINE AVENUE CITY: CHICAGO ZIP CODE: 60614 COUNTY: COOK TAX NUMBER: 14-29-425-003-0000 LEGAL DESCRIPTION: LOT 10 IN BLOCK 3 IN LINN AND SWANN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEES

SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE

39801810 Page 1 of 2



7105078880

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THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/20/2023

PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT **CORPORATION**

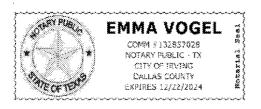
By:_

CUTARA A ADLEY, Assistant Secretary

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 3/20/2023, by CUTARA A ADLEY, Assistant Secretary of PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, on behalf of the entity.



My Commission Expires: 12/22/2024

Wota (y)

EMMA V OGL)

(Printed Name)

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