UNOFFICIAL COP

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2308040034 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/21/2023 10:05 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 11/28/2008, AS INSTRUMENT NUMBER 0833326068 AND THE ASSIGNMENT RECORDED ON 05/19/2014. AS INSTRUMENT NUMBER 1413954031

FOR GOOD AND VALUABUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SELTEMBER 1, 2006 GSAMP TRUST 2006-FM2, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DEVELOPMENT ALM BEAUTY AND SERVICING WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DEVELOPMENT ALM BEAUTY AND SERVICING A presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 06/12/2006, and made by LUGENE SUTTON AND JAMES E SUTTON, IN JOINT TENANCY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSEGNS and recorded 06/29/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 06180 800**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 27 IN BLOCK 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF NORTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF SOUTH EAST 1/4 WHICH LIES NORTH OF CODEN AVENUE IN SECTION 23, TOWNSHIP 39, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-23-220-031-0000

Modification: 04/01/2010 INSTR: 1009108058.

Property is commonly known as: 1444 S SAWYER AVE, CHICAGO, IL 60623.

Dated this 20th day of March in the year 2023

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2006-FM2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FM2, by PHH MORTGAGE COXPORATION, its Attorney-in-Fact

SUSAN HICKS

ASST. VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of March in the year 2023, by Susan Hicks as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP TRUST 2006-FM2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FM2, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 437434414 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER 100194450002181080 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202303-07:46:26 [C-1] EFRMIL1