

UNOFFICIAL COPY

POORE, LILLIE

John H. Olson 23 080 449

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

MAY 13 PM 4 45

MAY-13-75 996158 • 23080449 • A — Rec

5.00

WARRANTY DEED
(Against Own Acts)

THIS INDENTURE Made this 17th day of January, 1975, between ~~Midwest~~ FEDERAL SAVINGS AND LOAN ASSOCIATION of MINOT a corporation duly organized and existing under and by virtue of the laws of the ~~United States~~ United States, located at Minot North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of COOK and State of ~~Illinois~~ Illinois, to-wit:

LOT EIGHT (8) IN BLOCK FOUR (4) IN FOSSIER AND FENN'S SUB-DIVISION OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exempt under provisions of Paragraph 3 of Section 4, Real Estate Transfer Tax Act, and Section 203.1-233 Chicago Transfer Tax Ordinance.

5.00

5-13-75 *John H. Olson*
Date Buyer, Seller or Representative

23 080 449

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID ~~Midwest~~ FEDERAL SAVINGS AND LOAN ASSOCIATION of Minot, party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said ~~Midwest~~ FEDERAL SAVINGS AND LOAN ASSOCIATION OF MINOT, party of the first part, and none other, it will forever WARRANT and DEFEND.

23080449

IN WITNESS WHEREOF, The said ~~MIDWEST~~ ^{MIDWEST} FEDERAL SAVINGS AND LOAN ASSOCIATION, party of the first part, has caused these presents to be signed by R. L. Muus, its Vice Pres. and countersigned by William J. Gumeringer, its Asst. V.P. & Secy. and its corporate seal to be hereunto affixed this 17th day of 1975.



MIDWEST
~~MIDWEST~~ FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MINOT
Corporate Name

Signed
of:
LaVerne Johnson
LaVerne Johnson

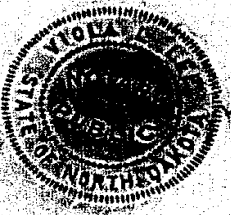
By: [Signature]
R. L. Muus, Vice Pres.

Elaine Johnson
Elaine Johnson

Countersigned:
By: [Signature]
William J. Gumeringer, Asst. V.P. & Secy.

State of North Dakota)
County of Ward) SS

Personally came before me, this 17th day of January 1975, R. L. Muus, Vice Pres., and William J. Gumeringer, Asst. V.P. & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice Pres. and Asst. V.Pres. & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



Viola L. Lee
Notary Public, VIOLA L. LEE, Notary Public, Ward County, Dak.
My Commission: Notary Public, Ward County, Dak.
My commission expires Dec 3, 1977

This instrument was drafted by T. R. GRAY, Attorney at Law.
710 N. Plankinton Avenue
Milwaukee, Wisconsin 53203

GRANTEE:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
WASHINGTON, D.C.

MAIL TO BOX 464