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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2308045158 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2023 11:18 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JESUS J RANGEL AND MARIA G RANGEL** to **JPMORGAN CHASE BANK, N.A.**, dated **02/06/2013** and recorded on **03/06/2013**, in Book N/A at Page N/A, and/or as Document **1306546101** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE NORTH 97 FEET OF LOT 47 IN J.H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION OF THAT PART OF THE SOUTHEAST QUARTER LYING SOUTH OF BUTTERFIELD ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **15-08-430-014-0000, 15-08-430-015-0000**

Property Address: **453 MELROSE AVE HILLSIDE, IL 60162**

Witness the due execution hereof by the owner of said mortgage on **03/20/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On 03/20/2023, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Loan No.: 1584218881

Property of Cook County Clerk's Office