

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2308045109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2023 10:34 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DEUTSCHE BANK COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, IXIS 2005-HE4 AS TRUSTEE AND CUSTODIAN, WHOSE ADDRESS IS 1761 EAST ST ANDREW PLACE, SANTA ANA, CA 92705, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR IXIS REAL ESTATE CAPITAL TRUST 2006-HE2 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HE2, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/12/2005, and made by ALBERT BASLAAL AND PHYLLIS BASLAAL to TOWN AND COUNTRY CREDIT CORP. and recorded 09/16/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0525941111. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 35 IN SHERMAN MANN AND COMPANY'S WILMETTE PARK SUBDIVISION NO. 2, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-31-201-046-0000

Property is commonly known as: 801 LECLAIRE, WILMETTE, IL 60091.

Dated on 03/13/2023 (MM/DD/YYYY)

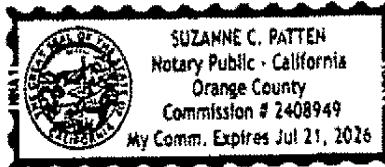
DEUTSCHE BANK COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, IXIS 2005-HE4 AS TRUSTEE AND CUSTODIAN

By: [Signature]
Name: Ronaldo Reyes
Title: Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA COUNTY OF Orange
On 03/13/2023 (MM/DD/YYYY), before me, Suzanne C. Patten, Notary Public, personally appeared Ronaldo Reyes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

[Signature]
Suzanne C. Patten
Notary Public - STATE OF CALIFORNIA
Commission expires: 7/21/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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