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Doc#: 2308045351 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2023 04:02 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK CHICAGO**, formerly known as **FIRST BANK OF HIGHLAND PARK**, a State Chartered Bank of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

KENNETH MOTEW AND MICHAEL ZUCKER, AS TENANTS IN COMMON

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **MAY 14, 20004** and recorded **MAY 24, 2004** in the Recorder's Office of **Cook County in the State of ILLINOIS**, as Document no(s) **0414533206 & 0414533207** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

****See attached Exhibit "A" attached hereto and made a part hereof*****

together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s) : **14-20-215-051-1008 AND 14-20-215-051-1013 (CURRENT);**
14-20-215-031-0000 (PRIOR)

Address(es) of premises: **3736 N. CLIFTON #G AND P-5, CHICAGO IL 60613**

IN WITNESS WHEREOF, FIRST BANK CHICAGO formerly known as **FIRST BANK OF HIGHLAND PARK**, has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **21st day of March, 2023**.

FIRST BANK CHICAGO formerly known as **FIRST BANK OF HIGHLAND PARK**

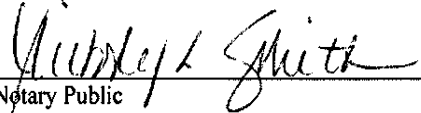
BY:  (seal)
Scott Elza, Senior Vice President

Attest:  (seal)
John Berghorst, Chief Lending Officer

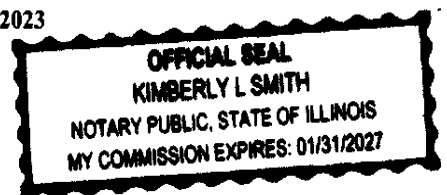
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that the abovenamed officers of **FIRST BANK CHICAGO**, formerly known as **FIRST BANK OF HIGHLAND PARK**, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of MARCH, 2023


Notary Public

(Seal)



This instrument was prepared by: **FIRST BANK CHICAGO, 633, SKOKIE BLVD, NORTHBROOK, IL 60062**

Mail Recorded Document to: **KENNETH MOTEW, MIKE ZUCKER C/O MO2 PROPERTIES, 516 N OGDEN #137, CHICAGO, IL 60642**

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EXHIBIT "A"

UNIT 3736-G AND P-5 IN THE CLIFTON COURT CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 38 AND 39 IN BLOCK 1 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCK 10 AND 12 (EXCEPT RAILROAD) OF LAFLIN, SMITH AND DYERS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0406545040 ("DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER(S): **14-20-215-051-1008 AND 14-20-215-051-1013 (CURRENT)**
14-20-215-031-0000 (PRIOR)

ADDRESS(ES) OF PREMISES: **3736 N. CLIFTON #G AND P-5, CHICAGO IL 60613**

Property of Cook County Clerk's Office

