

# UNOFFICIAL COPY

Doc#: 2308045337 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/21/2023 03:54 PM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK CHICAGO**, formerly known as **FIRST BANK OF HIGHLAND PARK**, a State Chartered Bank of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

#### A.S.B. PROPERTIES LLC

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **April 4, 2005** and recorded **April 20, 2005** in the Recorder's Office of Cook County in the State of **ILLINOIS**, as Document No(s) **0511026037 & 0511026038** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

**LOTS 13, 14, 15 AND 16 IN BLOCK 1 OF KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

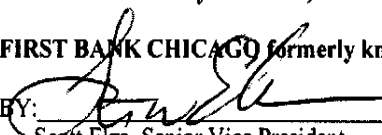
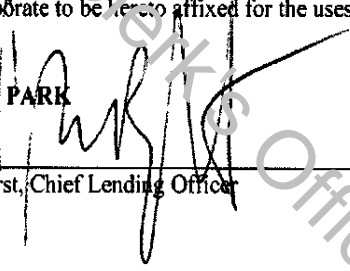
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **11-31-116-045**

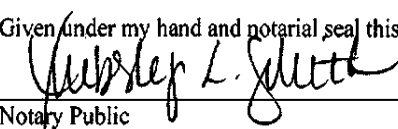
Address(es) of premises: **2000 WEST MORSE AVENUE, CHICAGO IL 60645**

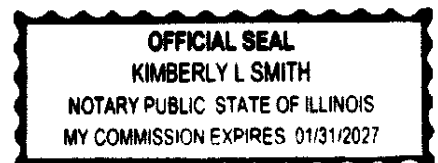
IN WITNESS WHEREOF, **FIRST BANK CHICAGO** formerly known as **FIRST BANK OF HIGHLAND PARK**, has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **17th day of March, 2023**.

**FIRST BANK CHICAGO** formerly known as **FIRST BANK OF HIGHLAND PARK**

BY:  (seal) Attest:  (seal)  
Scott Elza, Senior Vice President John Berghorst, Chief Lending Officer  
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of **FIRST BANK CHICAGO**, formerly known as **FIRST BANK OF HIGHLAND PARK**, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of MARCH, 2023  
  
Notary Public (Seal)



This instrument was prepared by: **FIRST BANK CHICAGO, 633, SKOKIE BLVD, NORTHBROOK, IL 60062**

Mail Recorded Document to: **A.S.B. Properties LLC, 6624 N. Navajo Avenue, Lincolnwood IL 60712**