UNOFFICIAL CC

Doc#. 2308046288 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/21/2023 02:41 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: ILienREDSupport@wolterskluwer.com

Prepared By:

Crystal Lake Bank & Trust, N.A.

SHIRLEY CLESCERI 5100 Northwest Hwy Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Crystar lake Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 11/17/2021, made by 1,6-18 Willard LLC, to Crystal Lake Bank & Trust Company, N.A. on real property located in Cook County , State of illinois, with the address of 116-18 N Willard Court, Chicago, IL, 60607 and further described as:

Parcel ID Number: 17-08-330-015-0000 and 17-08-330-016-0000, and recorded in the office of Cook County, as Instrument No: 2132339504, on 11/19/2021, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated November 17, 2021 with Instrument 72132339505 325. C/O/74'S O/ffice Description/Additional information: See attached. 70 N Williams St, Crystal Lake, IL, 60014

Dated this 03/21/2023

Lender: Crystof Lake Bank & Trust Company, N.A.

By: Mary Kaza Its: Vice President

By: Dawn Gregory

Its: Assistant Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Kozar personally known to me to be the Vice President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/21/2023 .

Notary Public Jeffrey Modena

Commission Expires: 08/25/2026

Property of Cook County Clerk's Office Commission Expires August 25, 2026

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LOTS 4 AND 5 IN C. W. ECOKS SUBDIVISION OF LOTS 9, 12, 15 AND 18 IN S. S. HAYES SUBDIVISION OF BLOCK 1 IN WRIGHT'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANSE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

UNOFFICIAL COPY

LOTE 4 AND 5 IN C. W. COOKS SUBDIVISION OF LOTS 8, 12, 15 AND 18 IN S. S. HAYES' SUBDIVISION OF BLOCK 1 IN WRIGHT'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office